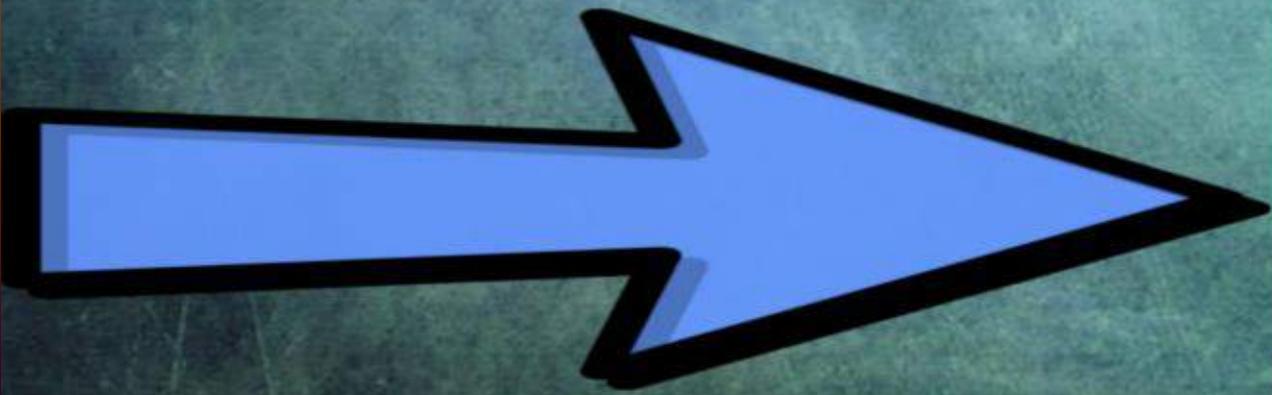
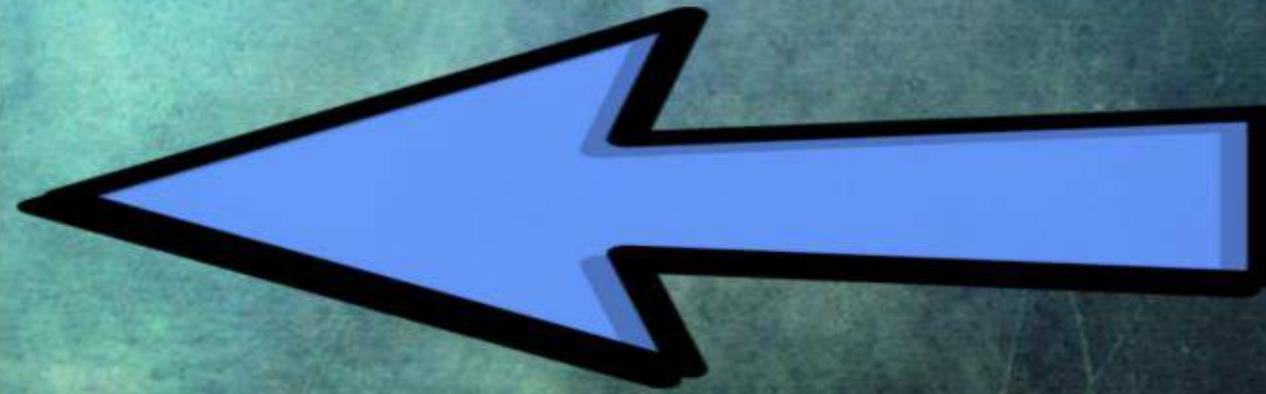


**Natural
Theology**



Deism

**Biblical
Evidence**



Archaeology

Physical evidence

Direct Evidence – inscriptions

Supporting Evidence -

- Yohana Ben Ha'galgol – Crucifixion victim

Archaeology

Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene

Inscription found at Abila near Damascus speaks of “Freedman of Lysanias the Tetrarch”



The Pilate Inscription

The partial inscription reads
(conjectural letters in brackets):

[DIS AUGUSTI]S TIBERIÉUM

[...PO]NTIUS PILATUS

[...PRAEF]ECTUS IUDA[EA]E

[...FECIT D]E[DICAVIT]

The translation from Latin to
English for the inscription
reads:

To the Divine Augusti [this]
Tiberieum

...Pontius Pilate

...prefect of Judea

...has dedicated [this]

Archaeology



Archaeology

And having sent into Macedonia two of his helpers, Timothy and Erastus, he himself stayed in Asia for a while.— Acts 19:22

Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus, greet you.— Romans 16:23

Erastus remained at Corinth, and I left Trophimus, who was ill, at Miletus.— 2 Timothy 4:20

Archaeology

Erastus in return for his ship laid the pavement at his own expense



Do the Witnesses Corroborate?

Always challenge the assertion that the Bible is “Full of Contradictions”

Four Accounts of the Life of Christ

Corroboration vs Collusion

What constitutes a contradiction?

What is not a contradiction?

- Leaving out information

- Cultural differences in reporting

- Problems with Language

Eric's rule of contradictions – If adding information to a statement make a difficulty a contradiction then there was no contradiction to begin with

Matt 8:28 When He had come to the other side, to the country of the Gergesenes,[c] there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. 29 And suddenly they cried out, saying, “What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?”

30 Now a good way off from them there was a herd of many swine feeding. 31 So the demons begged Him, saying, “If You cast us out, permit us to go away[d] into the herd of swine.”

32 And He said to them, “Go.” So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.

Mark 5 Then they came to the other side of the sea, to the country of the Gadarenes.[a] 2 And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, 3 who had his dwelling among the tombs; and no one could bind him,[b] not even with chains, 4 because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him. 5 And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones.

6 When he saw Jesus from afar, he ran and worshiped Him. 7 And he cried out with a loud voice and said, “What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me.”

8 For He said to him, “Come out of the man, unclean spirit!” 9 Then He asked him, “What is your name?”

And he answered, saying, “My name is Legion; for we are many.” 10 Also he begged Him earnestly that He would not send them out of the country.

11 Now a large herd of swine was feeding there near the mountains. 12 So all the demons begged Him, saying, “Send us to the swine, that we may enter them.” 13 And at once Jesus[c] gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea.

Luke 8:26 Then they sailed to the country of the Gadarenes,[c] which is opposite Galilee. 27 And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes,[d] nor did he live in a house but in the tombs. 28 When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!” 29 For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.

30 Jesus asked him, saying, “What is your name?”

And he said, “Legion,” because many demons had entered him. 31 And they begged Him that He would not command them to go out into the abyss.

32 Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. 33 Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned.

Cultural Differences - Agency

We do not always have to do things in person

We use this in our daily lives

Matt. 8:5 Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, 6 saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented."

7 And Jesus said to him, "I will come and heal him."

8 The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. 9 For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

10 When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! 11 And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. 12 But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." 13 Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

Luke 7 Now when He concluded all His sayings in the hearing of the people, He entered Capernaum. 2 And a certain centurion's servant, who was dear to him, was sick and ready to die. 3 So when he heard about Jesus, he sent elders of the Jews to Him, pleading with Him to come and heal his servant. 4 And when they came to Jesus, they begged Him earnestly, saying that the one for whom He should do this was deserving, 5 "for he loves our nation, and has built us a synagogue."

6 Then Jesus went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof. 7 Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed. 8 For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

9 When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!" 10 And those who were sent, returning to the house, found the servant well who had been sick.

Matt 27:3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, "I have sinned by betraying innocent blood."

And they said, "What is that to us? You see to it!"

5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

6 But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." 7 And they consulted together and bought with them the potter's field, to bury strangers in. 8 Therefore that field has been called the Field of Blood to this day.

Acts 1:18 (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out. 19 And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.)

Matt. 9:18 While He spoke these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live." 19 So Jesus arose and followed him, and so did His disciples.

.....

23 When Jesus came into the ruler's house, and saw the flute players and the noisy crowd wailing, 24 He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him. 25 But when the crowd was put outside, He went in and took her by the hand, and the girl arose. 26 And the report of this went out into all that land.

Mark 5:21 Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. 22 And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet 23 and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." 24 So Jesus went with him, and a great multitude followed Him and thronged Him.

.....

35 While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"

36 As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." 37 And He permitted no one to follow Him except Peter, James, and John the brother of James. 38 Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. 39 When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping."

40 And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. 41 Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." 42 Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. 43 But He commanded them strictly that no one should know it, and said that something should be given her to eat.

Luke 8:40 So it was, when Jesus returned, that the multitude welcomed Him, for they were all waiting for Him. 41 And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, 42 for he had an only daughter about twelve years of age, and she was dying.

.....

49 While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." [i]

50 But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." 51 When He came into the house, He permitted no one to go in [j] except Peter, James, and John, [k] and the father and mother of the girl. 52 Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." 53 And they ridiculed Him, knowing that she was dead.

54 But He put them all outside, [l] took her by the hand and called, saying, "Little girl, arise." 55 Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. 56 And her parents were astonished, but He charged them to tell no one what had happened.

Matthew may be recording a second statement.

Compare with Luke 8:50

ἄρτι árti, ar'-tee; adverb from a derivative of G142 (compare G740) through the idea of suspension; just now:—this day (hour), hence(-forth), here(-after), hither(-to), (even) now, (this) present.

The Resurrection

Who were the Women?

Matt. 28:1 Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.

Luke 24:10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles.

Mark 16:1 Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him.

John 20:1 Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

Who was at the Tomb?

Matt 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door,[a] and sat on it. 3 His countenance was like lightning, and his clothing as white as snow. 4 And the guards shook for fear of him, and became like dead men. 5 But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified.

John 20:12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain.

Mark 16:5 And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed.

Luke 24:4 And it happened, as they were greatly[b] perplexed about this, that behold, two men stood by them in shining garments.

Genesis 18-19

What time did the women visit the tomb?

Mark 16:2 Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen.

Matt. 28:1 Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.

Luke 24:1 Now on the first day of the week, very early in the morning, they, and certain other women with them,^[a] came to the tomb bringing the spices which they had prepared.

John 20:1 Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

Was the tomb open when the women arrived?

Matt. 28 Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. 2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door,[a] and sat on it. 3 His countenance was like lightning, and his clothing as white as snow. 4 And the guards shook for fear of him, and became like dead men.

5 But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here; for He is risen, as He said. Come, see the place where the Lord lay.

Luke 24:2 But they found the stone rolled away from the tomb.

John 20:1 Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

Mark 16:4 But when they looked up, they saw that the stone had been rolled away—for it was very large.

How many crowing roosters?

Matt 26:34 Jesus said to him, "Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times."

74 Then he began to curse and swear, saying, "I do not know the Man!"
Immediately a rooster crowed. 75 And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly.

Luke 22:34 Then He said, "I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me."

60 But Peter said, "Man, I do not know what you are saying!"
Immediately, while he was still speaking, the rooster[g] crowed. 61 And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows,[h] you will deny Me three times." 62 So Peter went out and wept bitterly.

John 13:38 Jesus answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

John 18:6 One of the servants of the high priest, a relative of him whose ear Peter cut off, said, "Did I not see you in the garden with Him?" 27 Peter then denied again; and immediately a rooster crowed.

How many crowing roosters?

Mark 14:30 Jesus said to him, "Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times."

68 But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed.

69 And the servant girl saw him again, and began to say to those who stood by, "This is one of them." 70 But he denied it again.

And a little later those who stood by said to Peter again, "Surely you are one of them; for you are a Galilean, and your speech shows it." [g]

71 Then he began to curse and swear, "I do not know this Man of whom you speak!"

72 A second time the rooster crowed. Then Peter called to mind the word that Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And when he thought about it, he wept.