

Understanding the Trinity

Unitarian Groups Islam Judaism The Unitarian Church Jehovah's Witnesses **Tri-Theism and Arianism** Mormonism



The Gospels

- Not a Biography
- Written for a very specific purpose
- Not always chronological
- Written for different audiences
 - Matthew Jews a lot of fulfilment of prophesy
 - Mark to the Romans Lots of action
 - Luke to the Greeks Lots of detail
 - John to everyone



Matthew 1:18-25; 2:1-23

Mary found to be with Child by the Holy Spirit Joseph a just man Joseph's dream Will be called Jesus Matthew – the fulfillment of prophesy Isaiah 7:14 Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Matthew 1:18-25; 2:1-23

Vs. 25

ξως héōs, heh'-oce; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place):—even (until, unto), (as) far (as), how long, (un-)til(-I), (hither-, un-, up) to, while(-s).

Born in Bethlehem – Micah 5:2 Wise men from the east - μάγος How many?

Matthew 1:18-25; 2:1-23

Herod instructs the Wise Men The Star The Wise Men present gifts Warned in a dream An angel warns Joseph Flight to Egypt (why is this not unusual?) Massacre of the Innocents – Jeramiah 31:15 Consistent with Herod's previous behavior Return to Nazareth – Called a Nazarene (Nazirite – Numbers 6)



Luke 1 and 2

The angels announcement to Zacharias prayers are answered will have a son and name him John will drink neither wine or strong drink (Nazarite?) filled with the Holy Spirit turn many to God Zacharias mute



Luke 1 and 2

Announcement to Mary in Nazareth betrothed to Joseph house of David nothing is imposible with God Mary visits Elizabeth "the babe leaped in my womb for joy" Song of Mary Birth of John the Baptist **Circumcision of John** Zacharias' Prophecy



Luke 1 and 2

Birth of Jesus

Decree to be registered – Quirinius was governing Syria From Nazareth to Bethlehem No room in the Inn Shepherds in the fields Circumcision **Presentation at the Temple** Simeon Anna



The Word Becomes Flesh

Understanding the Incarnation





The Problem of the Incarnation

• Deity

Humanity

- Eternal
- **Omniscient**
- **Omnipresent**
- Omnipotent

- **Mortal** Finite in Knowledge Finite in Space **Finite in Power**

Why is this important?

The Scriptures make it important Hebrews 4

14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. 16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Not transforming into a man – incarnation not transformation

Monophysite (one nature) – Apollinarius (d. 390) – Bishop of Laodicea Logos(soul) put on flesh Problem – quod non est assumptum non est Sanatum "What has not been assumed has not been healed", and if Christ had not been "endowed with a rational mind, how could he have been a man?" - Gregory Nazianzen Condemed as Heresy at Synod of Rome 377

Dyophysite Human Soul with a Divine Soul Problems Possession? Two souls should be two people, two sons, not one Nestorius – patriarch of Constantinople 428



Kenotic Christology **19th Century** Κενόω Phil 2:7 - ... but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Kenotic Christology – how can you give up divinity and still be divine?

Proposed Christology

1) One person with two natures – the characteristic is in respect to one nature and not the other.

2) The Logos was the rational Soul of Jesus (Reformed Apollinarianism)

The Logos did contain (before the incarnation) the nonphysical properties of man

Genesis 1:26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all[b] the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them.

3) The Sublimation of the Divine

Just as we have a subconscious with thoughts, feelings, abilities and knowledge under the surface of our conscious minds so also Christ had much of His divine nature sublimated while in human form.