# HEBREWS

**Lesson 6**: Solemn Warnings

- To Hebrew Christians fatigued by persecution
- Jesus: Final Messenger
- Jesus: Greater than the prophets
- Jesus: Greater than the angels

- Exhortation & warning: Heed or drift away
- Jesus: Made a little lower than angels
  - High priest, captain of our salvation
  - Flesh & blood; temptation, suffering, & death
- Jesus: Greater than Moses

- Beware unbelief
  - The fathers fell short of God's rest
  - Rest still awaits the faithful
- Jesus: Better High Priest (order of Melchizedek)
  - Without sin
  - Author of eternal salvation

- Rebuke and encouragement
  - Admonition for spiritual immaturity
  - "Confident of better things concerning you"
- God assured Abram (and us) with an oath

- Jesus: Order of Melchizedek
  - Greater than Abraham, Levi
  - Priesthood by oath of God, not law/lineage
  - Always lives
- Jesus: Better sacrifice than bulls & goats

- Jesus: Better covenant/testament
  - Our God, His people
  - God's laws in minds & hearts
  - All know God
  - Full, eternal atonement
- Exhortation to press on, hold fast

- Faith
  - Substance of things hoped for
  - Evidence of things not seen
  - God exists and rewards the diligent
  - Several OT examples of faithfulness
- Warnings in the book of Hebrews

# DEPARTING FROM THE LIVING GOD

DO NOT HARDEN YOUR HEARTS

- ❖ Who fell in the wilderness? (3:16–19) All who ...
  - Came out of Egypt, led by Moses
  - Sinned
  - Disobeyed
  - Did not believe

### DEPARTING FROM THE LIVING GOD

DO NOT HARDEN YOUR HEARTS

- What does it take to enter God's rest? (4:11)
  - Diligence
- How deeply can God's word penetrate? (4:12)
  - Soul & spirit, joints & marrow, thought & intent
- What is hidden from God's sight? (4:13)
  - Nothing: all is naked and open

### DULL OF HEARING

YOU OUGHT TO BE TEACHERS

- Three things that signify maturity (5:12–14)
  - 1. "ought to be teachers"
  - 2. Skill "in the word of righteousness"
  - 3. Ability "to discern both good and evil"

# DULL OF HEARING

YOU OUGHT TO BE TEACHERS

- Why is it "impossible" to renew some? (6:4–7)
  - Already rejected the best Jesus offers (Mk 3:29)
  - We cannot draw; God can forgive the contrite
- What happens thorns & briers? (6:7, 8)
  - Burned
  - Clear figure: Hellfire

#### DRAWING BACK

RECALL THE FORMER DAYS

- How do we know the audience were saved?
  - "received the knowledge of the truth" (10:26)
  - "blood ... by which he was sanctified" (10:29)
  - "His [God's] people" (10:30b)
  - "illuminated" (10:32)
  - "enduing possession ... heaven" (10:34)

#### DRAWING BACK

**RECALL THE FORMER DAYS** 

- Consequences of willful sin after receiving truth?
  - "no longer remains a sacrifice for sins" (10:26)
  - "fearful expectation of judgment" (10:27)
  - "fiery indignation ... adversaries" (10:27)
  - "worse punishment" than death (10:28, 29)
  - God's "vengeance" (10:30)