"How blessed is the man..."

Psalm 1

"The wicked are not so..."



Psalm 1

- Purpose in its placement
 - Either composed or chosen as introduction
 - "A faithful doorkeeper" (Kidner)
- Two choices
 - Throughout psalms those seeking and fearing God/those who aren't
 - Consistent throughout God's word
 - Moses in Deut. 30:15-20
 - Solomon in Proverbs 2:7-16a, 20-22)
 - Jesus in the gospels (sheep/goats or right/left, foolish/wise, faithful/wicked servant, serving two masters, broad/narrow way, etc.)

Psalm 1

- Similar in language to:
 - Jer. 17:5-8
 - Ps. 26:3b-5
- Similar in message to:
 - Ps. 37

Psalm 1

- Begins with an exclamation and declaration (Original Hebrew, and sometimes translated in LXX as "Oh, the blessedness of that man...")
- "How blessed..."
- Not a promise of health, wealth, and a life free of trouble
 - Psalms penned in hiding as Saul pursues
 - Cries for help in times of sorrow
 - Penitent psalms
 - Psalms depicting destruction
- Beatitudes (poor in spirit, mourning, persecuted, insulted)

Psalm 1

- Peace and contentment through trust (Ps. 27; 62:1-8)
- "Peace surpassing all comprehension" (Php. 4:7)
- God has always cared for the godly (2 Pet. 2:4-9)
- "All things work together for good..." (Rom. 8:28)

Psalm 1

Regarding the Righteous

- 1. "How blessed is the man who does not walk in the counsel of the wicked...(1:1a)
 - a) 65:4 (with 4:3)
 - The godly man
 - Chosen by the Lord
 - b) 119:1-2
 - Diligent effort; no accident
 - "Blessed... those who hear and observe" (Lk. 11:28)
 - More than lip service (Mt. 7:21)

Psalm 1

Regarding the Righteous

- 2. "Nor stand in the path of sinners..." (1:1b)
 - a) 84:4,5,12
 - Those dwelling with God
 - Seeking His paths
 - Finding strength and trusting in Him
 - b) 89:15-18
 - Those exalted, protected, and enjoying the favor of the Lord through obedience.
 - c) 119:105-106
 - Following a path lit by the word of God

Psalm 1

Regarding the Righteous

- 3. "Nor sit in the seat of scoffers!" (1:1c)
 - a) 106:3
 - Those keeping God's justice and righteousness ever before them.
 - b) 15:1-5... "Who may dwell on Your holy hill?"
 - Opposite of those "swearing to their own hurt", unwilling to change