# The Generation that Saw and Heard Jesus and the Audience on Pentecost

• Though they were given this evidence, <u>few seriously</u> considered it! (Jn 1:10-11)

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• John 1:10-11 - He was in the world, and the world was made through Him, and the world did not know Him. 11 He came to His own, and His own did not receive Him.

- The problem was not with the evidence but <u>the</u> <u>willingness to think and search!</u>
- Jesus often pointed to that <u>unwillingness</u>. (Lk 11:29-32; Jn 5:36, 39-40)

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• <u>Luke 11:29-32</u> - And while the crowds were thickly gathered together, He began to say, "This is <u>an evil generation</u>. It seeks a sign, and no sign will be given to it except <u>the sign of Jonah the prophet</u>. 30 "For as <u>Jonah became a sign to the Ninevites</u>, so also <u>the Son of Man will be to this generation</u>...

 John 5:36 - "But I have a greater witness than John's; for the works which the Father has given Me to finish -- the very works that I do -- bear witness of Me, that the Father has sent Me.

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• John 5:39-40 - "You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. 40 "But you are not willing to come to Me that you may have life.

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Who is <u>really willing to think?</u> Who really has "ears to hear?"

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- What would <u>it have been like</u> to have personally heard and saw Jesus?
- What <u>kind of miracles</u> did Jesus work? How could that generation know if they were "real?"
- Why was demon possession and the ability to cast out demons such <u>a powerful</u> <u>sign</u>?

• The miracles of Jesus were <u>widely known</u> by that generation. (Mt 4:23-25)

• Matthew 4:23-25 - And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

24 Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. 25 Great multitudes followed Him -- from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

• Even *Herod knew* of His widespread reputation. (Lk 23:8)

 <u>Luke 23:8</u> - Now when Herod saw Jesus, he was exceedingly glad; for <u>he had desired for a long time to see</u> <u>Him</u>, because he had heard many things about Him, and he hoped to see some miracle done by Him.

- One of the primary reasons people came to Jesus <u>was to</u> <u>be healed</u>.
- Imagine today if one person had the cure for all cancer and that news was spread by word of mouth! What would happen if <u>it was known he was in town</u>?
- While Jesus wanted this to be a part of His work, He often discouraged people from speaking! (Mk 7:36-37)

• Mark 7:36-37 - Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. 37 And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

- Could His miracles have been <u>fakes and mirages</u>?
- There were many <u>very motivated to deny</u> and discard His miracles.
- What would a man born blind from birth <u>look like</u>, before and after?
- What would a lame man disabled from birth look like, before and after?

- What if these people were <u>in public places often</u> and there <u>for years</u>?
- Jesus' greatest enemies <u>could not deny His miracles!</u>
   They sought to attribute them to Satan. (Mt
  - 12:22-24)

Matthew 12:22-24 - Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw. 23 And all the multitudes were amazed and said, "Could this be the Son of David?" 24 Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."

- Consider the powerful sign of <u>casting out demons</u>.
- Imagine facing a supernatural power that <u>you could do</u> <u>nothing about!</u>
- Consider that this problem was <u>widespread and was</u>
   <u>clearly known</u> by the public! (Mk 7:26; Mt 15:22)

Matthew 15:21-22 - Then Jesus went out from there and departed to the region of Tyre and Sidon. 22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

 Mark 7:26 - The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.

- Also consider the fakes that took your money and did nothing.
- Demon possession resulted in <u>visible, terrible things</u>.
- Some were <u>blind and unable to speak</u>.
   (Mt 12:22; Mk 9:25)

• Matthew 12:22 - Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.

 Mark 9:25 - When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"

Some were wild and had <u>superhuman strength</u>. (Mt 8:28; Mk 5:3-4)

• <u>Matthew 8:28</u> - When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that <u>no one could pass that way</u>.

 Mark 5:3-4 - who had his dwelling among the tombs; and no one could bind him, not even with chains, 4 because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him.

These demons could <u>also speak</u>.
 (Mk 1:34)

• Mark 1:34 - Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him.

Those who were delivered from demons <u>knew the truth!</u>
 (Lk 8:2)

• <u>Luke 8:2</u> - and certain women who had been healed of evil spirits and infirmities -- Mary called Magdalene, out <u>of whom had come seven demons</u>,

Jesus <u>gave the apostles this power!</u>
 (Lk 9:1-2)

• <u>Luke 9:1-2</u> - Then He called His twelve disciples together and gave them power and <u>authority over all demons</u>, and to cure diseases. 2 He sent them to preach the kingdom of God and to heal the sick.

- They would later be <u>the spokesmen for Jesus</u> after His resurrection!
- Real miracles show <u>God is behind the one preforming</u> them.

#### The Resurrection of Lazarus

- Jesus <u>planned</u> for this great sign.
- When he was summoned to come and heal Lazarus, He intentionally delayed
   His return. (Jn 11:3-6)

• John 11:3-6 3 Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick." 4 When Jesus heard that, He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it." 5 Now Jesus loved Martha and her sister and Lazarus. 6 So, when He heard that he was sick, He stayed two more days in the place where He was.

He let the disciples know that Lazarus was dead even before they arrived. (Jn 11:14-15)

John 11:14-15 - Then Jesus said to them plainly,
 "Lazarus is dead. 15 "And I am glad for your sakes that I
 was not there, that you may believe. Nevertheless let us
 go to him."

 He knew that this sign would pave the way for His own death. This would become an undeniable sign that would enrage His enemies.

- There was <u>no question</u> that Lazarus was dead!
- When Jesus arrived Lazarus was dead <u>four days</u>! (Jn 11:17, 39)

• John 11:17 - So when Jesus came, He found that he had already been in the tomb four days.

• John 11:39 - Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days."

- The family *knew* He was dead.
- They knew when and how he was placed in the tomb. He could not have survived even if he was still alive at burial.
- *The smell* at the opening of the tomb would have plainly "spoke!"

The resurrection of Lazarus was <u>a very public event</u>. (Jn 11:39-45)

• John 11:39-45 - Jesus said, "Take away the stone."

Martha, the sister of him who was dead, said to Him,

"Lord, by this time there is a stench, for he has been dead four days." 40 Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?"

 41 Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me. 42 "And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me."

43 Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" 44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go." 45 Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him.

- With many witnesses the event could be verified.
- Some of the witnesses were <u>not disciples of Jesus</u>. Some were loyal to the Pharisees. (Jn 11:37, 46)

 John 11:37 - And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?"

• John 11:46 - But some of them went away to the Pharisees and told them the things Jesus did.

Those that witnessed this event had <u>a simple, powerful</u> story to tell! Their own "shock and awe" no doubt highly motivated them to speak!

 Jesus' greatest enemies <u>could not deny this miracle</u>! (Jn 11:47-48, 53)

• John 11:47-48 - Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. 48 "If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation."

• John 11:53 - Then, from that day on, they plotted to put Him to death.

- They had the opportunity to "cross-examine" <u>the</u> <u>witnesses</u>.
- They could have <u>spoken to Lazarus</u> or his family!
- They did not deny the miracle but they did <u>deny its</u> <u>implications</u>! They refused to think and draw the obvious conclusion!
- They wanted to <u>destroy the evidence!</u>
   (Jn 12:10)

• John 12:10-11 - But the chief priests plotted to put Lazarus to death also, 11 because on account of him many of the Jews went away and believed in Jesus.

• This was so foolish. Jesus could have <u>raised Lazarus</u> <u>again!</u>

- Most of them were <u>present at the previous Passover!</u>
- They would have <u>heard the witnesses speak</u> about Lazarus! (Jn 12:9-11)

• John 12:9-11 - Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. 10 But the chief priests plotted to put Lazarus to death also, 11 because on account of him many of the Jews went away and believed in Jesus.

- This combined with all that Jesus had done, gave <u>this</u> generation a powerful <u>knowledge!</u>
- The <u>events at the Passover feast</u> only 50 days earlier would be greatly pondered.

- The wickedness and hypocrisy of their leaders combined with <u>the signs at the crucifixion</u> (darkness, the earthquake and others raised from the dead).
   (Mt 27:45, 51-54; Lk 23:48)
- Reports of the empty tomb and the resurrection.

 Peter <u>mentioned this evidence</u> to the audience on Pentecost! (Acts 2:22-23)

 Acts 2:22-23 - "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know -- 23 "Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;

- Even though this was a hostile audience, he could say:
   "as you yourselves also know" without fear of contradiction!
- There is <u>no other audience</u> in the book of Acts that such an appeal was made.
- Those who were converted on this day formed a nucleus that would result in <u>the</u> <u>conversion of many!</u>

• Even though at first they were hostile, <u>they were willing to think!</u>