



ISAAC

CHILD OF PROMISE

Lesson 7

Genesis 21:1-23:20

9. From the matter of fact wording of verse 3, and the events of the remainder of the chapter, what continues to be Abraham's response when the Lord gives him a command?

- **Obedience**
- Command to leave his homeland (12:1-4)
- Settled in the land of promise while Lot departed (13:14-18)
- Circumcision of his clan (17:23-27)
- Naming and circumcision of Isaac (21:3-4)
- Sending Hagar and Ishmael away (21:14)
- Offering of Isaac (ch. 22)

An illustration in the bottom left corner shows a hand holding a knife, with another hand positioned as if to receive a cut. The style is a textured, stippled illustration.

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10. Consider all the times we have noted Abraham's obedience, as well as the statements of his faith being credited as righteousness. How does James explain the relationship between the two? (Jas. 2:20-24)

- One is useless without the other (v. 20)
- Abraham - faith credited as righteousness, justified by his works
- Faith and works must go together, not separate and apart
- One perfects or completes the other

An illustration of a hand holding a knife, positioned in the lower-left corner of the slide. The hand is rendered in a light, textured style, and the knife is a simple, dark silhouette.

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11. What does that demand of us as “those who believe in Him who raised Jesus our Lord from the dead”? (Rom. 4:23-24)

- A working, obedient faith!
- The promise a guarantee to those of the faith of Abraham (Rom. 4:16)
- “Written for our sake also, *to whom it will be credited..*” (4:21-25)
- Our hope “both sure and steadfast” (Heb. 6:19)

An illustration of a hand holding a sword, positioned on the left side of the slide. The hand is rendered in a light, textured style, and the sword is a simple, dark silhouette. The background of the slide is a dark, textured brown.

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12. Although living in the land for over 60 years without owning “even a foot of ground” (Acts 7:5), Abraham chose to purchase the Cave of Machpelah in which to bury Sarah. What does that indicate of his belief in God’s promises?

- Chose not to bury her in Haran or Ur.
- He fully trusted Canaan would be the land of his family.

An illustration of a hand holding a knife, rendered in a light, textured style against a dark background. The hand is positioned on the left side of the frame, with the knife pointing towards the right.

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13. How is Sarah described in Hebrews 11?

- Faith allowed her to conceive as she trusted God's faithfulness (v. 11)
- Looking beyond to a heavenly country (v. 13-16)
- An example of a submissive wife to all generations, chaste and respectful (1 Pet. 3:6)

An illustration of a hand holding a knife, rendered in a dark, textured style. The hand is positioned on the left side of the frame, with the fingers gripping the handle of the knife. The knife is held horizontally, pointing towards the right. The background is a dark, textured brown.

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GENESIS 24-26

ISAAC AND REBEKAH

1. What was Abraham's concern when he charged a trusted servant to find a wife for Isaac?

- That Isaac not take a wife from the Canaanites
- That Isaac remain in the land of promise

GENESIS 24-26

ISAAC AND REBEKAH

2. Why was he convinced God would be guide the search?

- “The LORD, the God of heaven, who took me from my father’s house and from the land of my birth, and who spoke to me and who swore to me, saying, ‘To your descendants I will give this land,’ He will send His angel before you, and you will take a wife for my son from there.”
- An indication of trust and faith in God’s promises and His faithfulness

GENESIS 24-26

ISAAC AND
REBEKAH

3. How was the servant convinced Rebekah was one chosen for Isaac?

- Prayer for a sign
- The answer undeniable
- The answer immediate
- An indication of Laban's character in verse 30?

GENESIS 24-26

ISAAC AND
REBEKAH

4. What was the response of Rebekah's family when the servant asked whether they would honor his master's request?

- *“The matter comes from the LORD; so, we cannot speak to you bad or good.”* (v. 50)
- Moses' influence evident in verse 52

GENESIS 24-26

ISAAC AND
REBEKAH

5. Who was the other wife of Abraham introduced in this chapter?

- Keturah
 - Wife (v. 1)
 - Concubine (v. 5)
 - Concubine (1 Chron. 1:32)
- Ward suggests two reasons for the revelation
 - God's promise that Abraham would be the father of many nations (17:4)
 - Relation to a faithful person does not ensure blessing

GENESIS 24-26

ISAAC AND
REBEKAH

6. Of the sons she bore to Abraham, which one will play a future role in Israel's history? What will be the nature of that relationship?

- Midian
- Enemies throughout Israel's history
- Gen. 37:28, 36 – Joseph to Egypt
- Exod. 2:15 – Moses, Zipporah, and the priest of Midian
- Num. 22 – Part in brokering deal with Balaam
- Num. 25 – Phinehas killed Midianite woman
- Num. 31 – Vengeance on Midian
- Judges 6:1-6 – Oppression before Gideon raised up

GENESIS 24-26

ISAAC AND
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