### ST. MATTHEW 8

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worthy 41:80 H in thou goest, e under 12 20 And Je shall be

under to an- m omethi on this,

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| See t. 20 | Contuction, Go thy way; and as thou hast believed, so be it done that they have a had his servant was unto thee. And his servant was healed in the selfsame hour.

14 C «And when Jesus was come into Peter's house, he saw · his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her; and she arose, and ministered unto

by was twen tor, 164 (When the even was come, Care M. they brought unto him many that were possessed with devils; and he cast out the spirits with his wont, and healed all that were sick:

a resti-itte a.s.s. 17 That it might be fulfilled was enthe prophet, saying, \*Himself there and and took our infirm took our intirmities, and have

18 € Now when Jesus raw great multitudes about him, he gave commandment to depart unto the other sale.

him, 1 1200 8 85. 19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever

20 And Jesus saith unto him, ie word (1): 187.21 The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head,

first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead same at, Dury their dead.

23 C And when he was entered

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of the out into the out in the out into them, and awoke him, saying, Lord, save us; we perish.

So I is a least to the said to them, why are ye fearful, O ye of the out into them.

Why are ye fearful, O ye of the out into them, and awoke him, saying, Lord, save us; we perish.

Zo And he said to the out in the said to the out in nto the ame and there was a great calm. H

Exodus 20:12

### THE IMPORTANCE OF HONOR

- It is the command in the ten commandments that seems to straddle the commands that focus on God and the ones that focus on man (Ex. 20:12).
- Paul highlights that it is the first command with promise (Eph. 6:2-3).
- Notice that full promise in the original command (Ex. 20:12; Deut. 5:16).
- Consider the punishment for failing to honor (Ex. 21:15, 17; Lev. 20:9; Deut. 21:18-21).

#### ST. MATTHEW 7

eye, but considerest not the sale at a

beether. Let me pall out the mote out of those eye; and, beheld, a beam is in thing own

you; seek, and ye shall find: knock, and it shall be opened

Or what man is there of rou, whom if his son ask bread,

lo to you, do ye even so to

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there

15 € «Beware of false prophets, rwhich come to you in sheep's

16 "Ye shall know them by shant a

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25 And t

## THE APPLICATION OF HONOR

- The meaning of honor is to give weight to something.
- The instruction to obey is absent from the two places where the command is given in the old testament (Ex. 20:12; Deut. 5:16; Eph. 6:1-3).
- The command to obey seems to be aimed at children (Eph. 6:1).
- Jesus makes a different application of honor (Mk. 7:9-13).
- Jesus illustrates both ends this application (Lk. 2:51; Jn 19:26-27).

### ST. MATTHEW 7

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mote out of those eye; and,

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# CULTIVATINGHONOR

- There is a burden on parents to make honor and respect easy (Eph. 6:4; Col. 3:21).
- Parents should raise children who know how to and want to care for their parents (1 Tim. 5:4).
- Parents need to leave room for their children to build their own lives (Gen. 2:24).

### ST. MATTHEW 7

eye, but considerest not the labert to

4 Or how will then my to thy beether. Let me pull out the mote out of those eye; and, bebood, a beam is in thing own

5 Thou hypocrite, first cast out the beam out of these own eye; and then shoult thou see clearly to cast out the mote out of thy profiler's eye.

hasher's eye,

6 C (Olive not that which is
holy note the dogs, neither cost
ye your purch before swine, lest
her trample them under their
oet, and turn again and rene
out.

7 C \*Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;

8 For severy one that asked receiveth; and he that seeked findath; and to him that knock oth it shall be opened.

9 FOr what man is there of row, whom if his son ask bread, will be give him a stone? To Or if he ask a fish, will be

The him a support?

It If yet ben, "being evil, know how to give good gifts unto your hiddren, how much more shall soour Father which is in heaven we good things to them that sk him?

12 Therefore all things mehatteresty enwould that menshould to to you, do ye even so to bem: for whis is the law and he prophets.

13 % of Enter ye in at the street gate: for wide is the gate, and broad is the way, that leaders to destruction, and many there be which go in thereat;

14 Because strait is the gate, and narrow is the way, which udeth unto life, and few there e that find it.

15 C Beware of false prophets, which come to you in sheep's lothing, but inwardly they are avening woives.

16 "Ye shall know them by heir fruits. "Do men gather 23

thisties? 17 Eve bringeth cornet of

fruit. 18 A gr forth ev corrupt fruit.

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23 And to then depart iniquity 24 q heareth and doe unto a his hous

> the floods blew, and and it fell upon a ro-26 And which these and doets skened a which bus

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