• The Bible teaches that <u>baptism is an</u> <u>immersion</u>. (Rom 6:4; Col 2:12)

• Romans 6:4 - Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

- These truths, if accepted, would create great political and social upheaval. Many lost their lives in proclaiming this truth. They <u>had to be quite or be</u> <u>cast out</u>.
- Could both views be equally taught and believed in a common fellowship? Only if <u>both views</u> were regarded <u>as unimportant and discardable</u>.

• A compromised fellowship lets <u>convenience</u> <u>be the determining factor</u>. (1 Kgs 12:28)

• 1 Kings 12:28 - Therefore the king asked advice, made two calves of gold, and said to the people, "It is too much for you to go up to Jerusalem. Here are your gods, O Israel, which brought you up from the land of Egypt!"

- We will seek to have <u>every person find and</u> <u>receive</u> this one baptism.
- Baptism is <u>the final step</u> to find forgiveness of sins. (Acts 2:38; Acts 22:16)

• Acts 2:38 - Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

Acts 22:16 - 'And now why are you waiting?'
 Arise and be baptized, and wash away your sins, calling on the name of the Lord.'

 We will teach every man these delivered words that one would then <u>naturally seek this</u> <u>baptism!</u> (Acts 8:35-36)

• Acts 8:35-36 - Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him. 36 Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?"

• If there is not <u>clear, repeated, consistent</u> <u>teaching over</u> time then many may give in to compromise. (Ex. Preacher refused to talk about baptism in Jn 3.. "too divisive.")

- Consider some questions <u>each of us should</u> <u>ask</u> about our baptism.
- 1. When were you saved <u>by the blood of Christ</u>?
- 2. How <u>old</u> were you?
- 3. How long <u>after your salvation</u> were you baptized?

- 4. For what purpose were you baptized?
- 5. How *long after your request to be baptized* were you actually baptized?
- 6. What did you confess before you were baptized?
- 7. How were you baptized? That is was it sprinkling, pouring or immersion in water?

• These questions address <u>critical teachings</u> <u>that comprise</u> the one baptism. (Eph 4:4-5)

Ephesians 4:4-5

 There is one body and one Spirit, just as you were called in one hope of your calling;
 one Lord, one faith, one baptism;

Paul <u>did this very thing!</u> (Acts 19:1-5)

• Acts 19:1-5 - And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples 2 he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit."

• 3 And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." 4 Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." 5 When they heard this, they were baptized in the name of the Lord Jesus.

 The promise given on Pentecost <u>could be</u> understood by <u>all</u>! (Acts 2:39)

• Acts 2:38-39 - Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. 39 "For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

- The men Paul met were sincerely baptized but they <u>lacked important teaching and</u> <u>purpose</u>. This lack of teaching and purpose <u>still left them in need of baptism</u>!
- Look over the above questions raised and consider how *it reveals what was taught*.

 Should I press another about their beliefs on this subject? (My example in college)

• God's way will provide for <u>each succeeding</u> <u>generation</u>. (Acts 2:38-39; 1 Tim 6:20-21)

• Acts 2:38-39 - Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. 39 "For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

• 1 Timothy 6:20-21 - O Timothy! Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge -- 21 by professing it some have strayed concerning the faith. Grace be with you. Amen.

• It requires that men will give themselves "entirely" to teaching these entrusted words. This dedication <u>does not come from a lukewarm faith</u>. (1 Tim 4:15-16; 2 Tim 2:2)

• 1 Timothy 4:15-16 - Meditate on these things; give yourself entirely to them, that your progress may be evident to all. 16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

• 2 Timothy 2:2 - And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

 Laziness and the fear of conflict will destroy a local church. (Rev 3:15-16)

• Revelation 3:15-16 - "I know your works, that you are neither cold nor hot. I could wish you were cold or hot. 16 "So then, because you are lukewarm, and neither cold nor hot, I will you out of My mouth.

- Do we not realize that our children will <u>see the</u> <u>difference</u> between conviction and convenience? Can we <u>accept into fellowship</u> someone that does not teach this?
- A commitment to faithfully <u>teach without</u> <u>compromise</u> will result in a proper fellowship!

- What will be the future of the churches in this area? Consider *the churches of Judea*.
- How can the next generation <u>find faith and a good conscience</u>? (Ex. Evangelism)
   (1 Tim 1:3-5, 18-19; 4:13; 2 Tim 2:2)

• 1 Timothy 1:3-5 - As I urged you when I went into Macedonia -- remain in Ephesus that you may charge some that they teach no other doctrine.... 5 Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith,

• 1 Timothy 1:18-19 - This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare, 19 having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck,

• 1 Timothy 4:13 - Till I come, give attention to reading, to exhortation, to doctrine.

• 2 Timothy 2:2 - And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

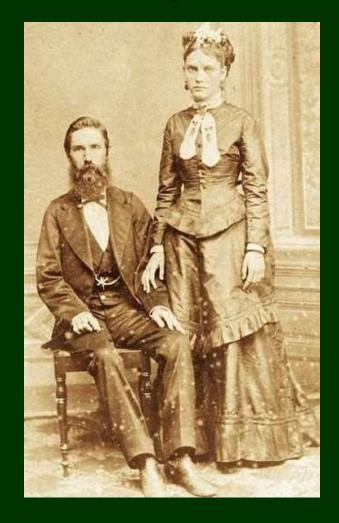
- A failed fellowship will result in <u>assimilation</u> with the world.
- What will happen if you joined a local denomination and tried to teach the gospel?

 You may be tolerated if you only give financial support to those who differ with you, if you allow all who want to receive Christ be taught contrary to what you say you believe, and that only preachers and literature that teaches contrary to what you say you believe be used. Also, you must be silent!

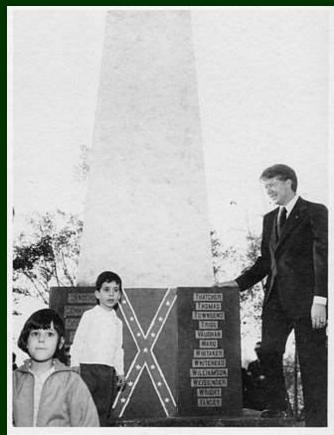
Could you accept those conditions and <u>be</u>
 taken seriously by anyone? A separation of
 fellowship is demanded! (Rev 12:11)

• Revelation 12:11 - "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

 Consider <u>the danger of assimilation</u>. Consider the "Confederados."



- The Confederados also have an annual festival, called the Festa Confederada...
- The festival is marked by Confederate flags,
   Confederate uniforms....



Jimmy Carter, on a visit to Brazil in 1972, stands with fifth-generation Confederado children at the base of the Confederate monument in Americana.

• Do you know: Ammiel? Nahbi? Geuel? ... Caleb? Joshua? (Josh 24:15)

• Joshua 24:15 - "And if it seems evil to you to serve the LORD, choose for yourselves this day whom you will serve, whether the gods which your fathers served that were on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the LORD."