In Search of The Servant of God (Part 4- Isaiah 52:13-53:12)

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Introduction: We cannot conceive what is in the mind of God.

- A. Proud men often think they can know everything. (Rom 11:33-35)
 - 1. God's plan would *truly startle* those who finally came to see it!
 - 2. Many <u>remained blind and fought God</u> while thinking they were serving Him. They made their own light rather than follow God's. (Isa 50:10-11)
- B. The ministry of Christ *fulfilled every part* of these servant songs.
 - 1. If you looked for *the character of this Servant* you could find Him!
 - 2. Common prejudices, not based on scripture, <u>even hindered the disciples</u>! How is it possible for man to kill the Messiah? (Mt 16:21-23)
 - 3. Imagine reading these passages before Jesus came! It is difficult to understand *until afterwards it was all was revealed*! It is plain now!

I. The account of the Servant will be one of extremes (52:13-15)

- A. The Servant would be beaten and bruised to an extreme.
 - 1. The Servant would be almost *unidentifiable as a man*. (52:14; Psa 22:6)
 - 2. Consider the bloody pulp that *Pilate presented to the crowd*. (Jn 19:1-3)
 - 3. What would you think of such a person? Imagine the thought of *this being God!*
- B. The Servant would be *exalted to the very highest place*. (52:13)
 - 1. Can you imagine *this scene of exaltation* from heaven? (Ps 24:7-10)
 - 2. He was received to sit at the right hand of God. (Mk 16:19)
 - 3. Jesus *understands* what it means to be crushed and ignored.
 - 4. He also knows what <u>God can do for us now</u> if we will let Him. (Eph 2:4-6)
- C. The account of the Servant will bring extreme reactions in all men
 - 1. They will hear of that which before *was inconceivable*.
 - 2. Even the proud will *close their mouths and marvel*.
 - 3. Who will actually believe this report? Many fought it!

II. The appearance of the Servant caused many to look down and despise Him (53:1-3)

- A. The Servant in fact had the "arm of the Lord" with Him. (Isa 53:1)
 - 1. Too many people <u>assume they know</u> where the "arm of the Lord" is working.
 - 2. God reminds us it has to be "revealed."
 - 3. Where does God's power work today? It is not to the "wise" and "powerful" but to His suffering servants! *We are like Him*! (Rom 8:36-37; 2 Cor 12:9-10)
- B. The Servant would be <u>a "root out of dry ground."</u> (53:2)
 - 1. This was a <u>distinctive description of the Messiah</u>. (Isa 11:1, 10)

"Here it evidently applies to the Redeemer as growing up in the manner of a shoot or sucker that springs out of the earth. It means that he would start, as it were, from a decayed stock or stump, as a shoot springs up from a root that is apparently dead. It does not refer to his manner of life ... but to his starting as it were out of a dry and sterile soil where any growth could not be expected, or from a stump or stock that was apparently dead" — Barnes

2. The Romans would struggle at a king *coming from a nearly dead nation*.

- C. Men wrote off the Servant because of His suffering. (53:3-4)
 - 1. We all tend *to judge men by appearance*. What would Jesus look like if He came today?
 - 2. Jesus made it very clear that His followers <u>would not be caught up in</u> the things that men find so great. (Mk 10:42-44)
 - 3. Are we judging others by the standards *that men judged the Lord*? (Jas 2:1-7)

III. The Servant was a sacrifice for the sins of all men (53:4-6)

- A. How does a man's suffering heal others? How does God lay sins of mankind <u>upon</u> <u>another man</u>?
 - 1. <u>Only temple sacrifices</u> of animals were connected to forgiveness of sins.
 - 2. In the complete plan of God the sacrifice of the King would provide forgiveness to all men, <u>both in the past and in the present</u>! (Heb 9:14-15; Rom 3:25)
 - 3. When John the Baptist began to preach baptism for the remission of sins *apart from the temple and the priests*, then it was obvious that change was coming!
 - 4. This was all part of God's eternal plan! (Mk 11:29-30)
- B. God placed our sins upon this Servant! (2 Cor 5:21; 1 Jn 1:1-2)
 - 1. Our sacrifice lives and <u>now acts on our behalf</u>! (Rom 5:10)
 - 2. Jesus did not want anyone to die in their sins! (Jn 8:21-24)
 - 3. This Servant truly cares for each of us.

IV. This Servant would be raised from the dead. (53:7-12)

- A. These passages were widely used in converting others! (Acts 8:30-35)
 - 1. It was widely known that He was denied justice, that known criminals were placed around Him and that they struck and cursed Him.
 - 2. He was buried in a rich man's grave!
- B. The <u>death of this servant</u> is clearly foretold.
 - 1. He suffers and is <u>disfigured in an extreme way</u>. He was afflicted to the point of being a lamb "led to the slaughter." (Isa 52:14; 53:7)
 - 2. He was <u>spit upon and slapped</u>. (Isa 50:6-7; Mt 26:67)
 - 3. He is killed and buried in a grave. (Isa 53:8-9; Mt 27:57-60)
 - 4. He <u>poured out His soul unto death!</u> (Isa 53:12)
- C. He never struck back or spoke against those that did this! (1 Pt 2:21-25)
 - 1. He remained silent when others would have spoken out!
 - 2. When He spoke it showed love for those that hated Him. (Lk 23:34-35)
- D. Even though He dies, *He then lives again*!
 - 1. His <u>days will be prolonged</u>! (Isa 53:10)
 - 2. He will <u>live again to see this sacrificial death bless many</u>! (Isa 53:11)
 - 3. He will reign as *a victor dividing the spoils* of His defeated enemies. (Isa 53:12)
 - 4. Indeed, the "pleasure of the Lord" prospered in His hands! Is that true of us? (Isa 53:10; Gal 1:10)

Conclusion: Shall we yield and become a servant of the Servant! (Gal 1:10)