

**PART 1: INVASION AND CONQUEST**  
**LESSON 3: THE BOOK OF JOSHUA AND THE NEW TESTAMENT**

**5. JOSHUA 21:43–45 AND 23:14–16 INDICATE THAT GOD FULFILLED THE ABRAHAMIC LAND PROMISE. HE GAVE ISRAEL THE PROMISED LAND. YET EVEN THE LAND PROMISE LOOKED FORWARD TO THE EXPANSIONS OF SAUL, DAVID, AND SOLOMON (GEN 15:18–21; 1 KGS 4:21, 24–25). THE LAND WAS DIVIDED AND ENJOYED REST, BUT NOT ULTIMATE REST (HEB 4:1–14). TO WHAT DOES THE LAND (AND NATION) PROMISE ULTIMATELY LOOK?**

**CHALLENGE: THE LAND PROMISE THAT GOD MADE TO ABRAHAM FOUND ITS INITIAL FULFILLMENT IN JOSHUA AND ITS ULTIMATE FULFILLMENT IN JESUS. WE, ALONG WITH ABRAHAM AND ISRAEL, LOOK FORWARD TO THE “LAND” OF HEAVEN. AS YOU FIGHT SPIRITUAL BATTLES THIS WEEK, REMEMBER YOUR PROMISED INHERITANCE. EVERY DAY FOR THE NEXT THREE DAYS, TAKE FIVE MINUTES TO MEDITATE ON AND PRAY ABOUT YOUR HOPE.**

**PART 1: INVASION AND CONQUEST**  
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# **PART 2: JUDGES OF ISRAEL**

## **LESSON 4: OTHNIEL THROUGH JAIR, JUDGES 1-10**

JUDGES 1	CONQUEST	YOU HAD ONE (ONE) JOB!
JUDGES 2	PREVIEW	PREVIEW ( <u>TWO</u> )
JUDGES 3	OTHNIEL, EHUD, SHAMGAR	FIRST THREE (THREE) JUDGES
JUDGES 4	DEBORAH	FOURTH ( <u>FOUR</u> ) JUDGE = <u>FEMALE</u>
JUDGES 5	SONG	<u>JIVE</u> ( <u>FIVE</u> ) WITH A SONG / <u>ALIVE</u>
JUDGES 6	GIDEON	SIX (SIX) LETTERS IN <u>GIDEON</u> AND <u>MIDIAN</u>
JUDGES 7	300	<u>SHOFAR</u> ( <u>SEVEN</u> ) = TRUMPET
JUDGES 8	PURSUIT	<u>FATE</u> ( <u>EIGHT</u> ) OF ZEBAH AND ZALMUNNA
JUDGES 9	ABIMELECH	<u>LYIN'</u> ( <u>NINE</u> ) / LETTERS IN ABIMELECH
JUDGES 10	SIN	<u>SIN</u> ( <u>TEN</u> ) / <u>TOLA</u> AND JAIR



- A 3:7 וַיַּעַשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה  
The Israelites did evil in the Lord's sight. (*NET*)
- B 3:12 וַיִּסְפּוּ בְנֵי־יִשְׂרָאֵל לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה  
The Israelites *again* did evil in the Lord's sight.
- B 4:1 וַיִּסְפּוּ בְנֵי־יִשְׂרָאֵל לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה  
The Israelites *again* did evil in the Lord's sight.
- A 6:1 וַיַּעַשׂוּ בְנֵי־יִשְׂרָאֵל הָרַע בְּעֵינֵי יְהוָה  
The Israelites did evil in the Lord's sight.
- B 10:6 וַיִּסְפּוּ בְנֵי־יִשְׂרָאֵל לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה  
The Israelites *again* did evil in the Lord's sight.
- B 13:1 וַיִּסְפּוּ בְנֵי־יִשְׂרָאֵל לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה  
The Israelites *again* did evil in the Lord's sight.

- 1. JUDGES GENERALLY PRESENTS JUDAH POSITIVELY AND BENJAMIN NEGATIVELY (E.G., JUDG 1:1–21. WHY MIGHT THE AUTHOR OF JUDGES HAVE HIGHLIGHTED THE POSITIVES OF JUDAH AND THE NEGATIVES OF BENJAMIN? (SEE JUDG 17:6; 21:25; CF. DEUT 12:8; PROV 12:15; 21:2.) (WE WILL DEVELOP THE JUDAH-BENJAMIN PORTRAYAL IN A LATER LESSON.)**
- 2. THE PHRASE “THE ANGEL OF THE LORD” APPEARS NINETEEN (19) TIMES IN JUDGES (2:1, 4; 5:23; 6:11, 12; 13:3, 13, 15, 16, 17, 18, 20, 21). THE ARRIVAL OF THE ANGEL OF THE LORD FULFILLS WHAT DIVINE PROMISE(S)? (EXOD 23:20–23; 32:33–35) (OPTIONAL: SOME INTERPRETERS BELIEVE THAT “THE ANGEL OF THE LORD” IS A REFERENCE TO THE PREINCARNATE CHRIST. DO YOU THINK THIS PROPOSAL HAS MERIT? EXPLAIN)**



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