"Therefore, we must give the more earnest heed to the things we have heard...

...lest we drift away." (Heb.2:1)



To Him Be Glory In the Church

Ephesians 3:21



 ⁸ To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,



• ⁹ and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;



• 10 to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,



 ¹¹ according to the eternal purpose which He accomplished in Christ Jesus our Lord,



God has a plan for the church
Eternal purpose (vv.10-11)

> Purchased the church with His blood (Ac.20:28)



- God has a plan for the church
- We may have lost sight of God's plan
 - Others have forgotten God's way



• (Psa.106:12-13)

- ¹² Then they believed His words; They sang His praise.
- ¹³ They soon forgot His works; They did not wait for His counsel,



- God has a plan for the church
- We may have lost sight of God's plan
 - Others have forgotten God's way



- God has a plan for the church
- We may have lost sight of God's plan
- The need for investigation to determine God's plan for the church
 - Examination is needed – NOT supposition
 - (2 Cor.13:5)



- God has a plan for the church
- To Him Be Glory In The Church
 - Ephesians 3:21



• Un-denominational in its Nature

- The Church that belongs to Christ is not a denomination
- Denom. suggests a fraction or part of a whole
- The Church is the whole of God's people



- Un-denominational in its Nature
 - In the First Century, all sound churches:
 - Taught the same thing
 - Practiced the same thing
 - Wore no exclusive designations



• Un-denominational in its Nature

- Christ's gospel does not create denominations
 - Gospel's purpose is to save, not denominate
 - Gospel's requirements are undenominational
 - Gospel's results are undenominational



- Is Un-denominational in its nature
- Emphasizes the spiritual over the physical
 - Jesus (Matt.16:25-26) (Rev.3:17,18)
 - Peter (Acts 5:29) (1Pet.1:23-25)



- Is Un-denominational in its nature
- Emphasizes the spiritual over the physical
 - Paul (Rom.12:1,2) (2Cor.4:16-18)
 - John (1Jn.2:15-17)



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
 - Christians in the N.T. were careful to maintain a purity of life consistent with the example of Christ
 - (1Pet.2:21-23)



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
 - Does not mean that they NEVER sinned
 - (Ac.5:1-3) (Gal.2:11-14)



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
 - But they were taught to live above sin (1Cor.15:34)



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
 - Their sins were not habitual (1Jn.3:8-9)



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
 - Preachers in the First Century were Constant in their Reproof and Rebuke of Sin – ALL Sin



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
 - Let Us Restore the Preaching and Plea of the First Century



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
 - We must begin with an intolerance of evil in our own lives
 - Titus 2:11-12



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
 - Commitment of the early disciples



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
 - No compromise!



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
 - Suffering for Christ in different ways



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
 - The church grew during these times



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
 - Willingness to sacrifice



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
 - Our challenges...



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
- Is Exclusive
 - Jesus was exclusive



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
- Is Exclusive
 - Our conduct must be Exclusive



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
- Is Exclusive
 - Our worship must be Exclusive



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
- Is Exclusive
 - Our preaching must be Exclusive



- Is Un-denominational in its nature
- Emphasizes the Spiritual over the Physical
- Is Intolerant of Evil
- Is characterized by Loyalty and Devotion
- Is Exclusive



Are All Churches of Christ the Same?

There <u>IS</u> a Difference

• Does it matter?

• Are These Churches Sound? "Therefore, we must give the more earnest heed to the things we have heard...

...lest we drift away." (Heb.2:1)