wed to I to Hill Hill Will I PHNHALLOOTIA TPOCHM (DNKAIK) IYXY CYXA ICTEINOOPA MENTOOODIANI TELLETTY M CONDAW **POLKADUICATION** ECTINOTIVILE PAY EANEIHITICTICYM-KALITACONAZCIH AFAITHENOCEKA CTOYTIANTON'F AAAHAOYC CUCTEATTOYCHMA: ENYMINETRATIVA CONTENTALCORKO CIAICTOYOYYTT HCLHOWONHC, YMONKAITHCTE-CNITACITOICAICH MOICYMONKA TAICOAL YECLN AL-ANEXECGE CNXIEM ATHONIKA ACKITICE WCTOYET EICTOKATATIOOR NAIYMACTHCER KEIKCTOY BY YTTEM KAITTACKETE CITIEFAIKAIONIIA CPCT TO M CNACYMON PAGEDANTALIONT NATTOLCOALKOTT YMACOAITINKAI YMINTOICOXIBO MENDICANECIN MEGSMONENTH ALLOKA KY PETTOTKI

CULTING CYLICHNIL. CINOXCOTONACO NIONALIONFOCO HOYTOYKYKAIAII* THENOXHETHELE OTANGAOHENAOXA COMNAIGNTOICA FIOICAYTOYKAION MACOHNAIGHIIA CITOICILICTEYCM OTTERRICTEYOHT-MALLALIAM ECPYM ACENTHHH COCCHMONKA HAHP COCHITACAN DODGATANAINGA NHCKAICFIONITIE COCENAYNAMEIO TREDCEN AGYACON TOOROMATOYKTH MUMITENTMIN KAIYMEICENAYH HALLAX MILLALY 67HMQDN KNIKYY

XYOCAYTOY

PACKEINH

REMPORTHERING

TEMPOYCIACTOYKY

HMONIYXYKA

HMCDNEILICANY

PEDITICETTATION

EICTOMH TAXEO

WHYENKILDHOU OTICANMHEADHH ALTOCTACIA (TEG) KAIATIOKKAYPOH OANOPORTIOGINA NOMIACOYIOCIN PLEADYEITCOVER REIMENOCEITHE TAXEFOMENONON HCERACH ACICTE AYTONGICTONNA ONTOYEYKLEICH ALIOVIKUALIYALIYA OVM NH M ONEYER OLAATAICICTOAII-THEANOMIACMO NONOKATEXON **FENHTALKAITOTE** ALIOKAYAAOHCE

KAAYDOHNAIATI CHITCURY TOYKNIK TOPAPHYCTHPION HAHLYLGNELLGLIM APTIECHCEKMECOY TAIOANOMOC ONORCICANAAOL TOTINITOYCTOMA TOCKYTOYKAI KATAL LUCELLI ELIPPINA ATHCHAPOYCIACY OLECLINHLIMOLI

AKATEN EPITANTOY

TIGINYTOICOUCE NEFFEIANTIAANI ELCTOTHCTETCH AYTOYCTUD TEYM INAKTIODCINA ITAN'TECOIMHIII CTCYCANTECTHA AH O'CI AAAAAACYA-KHCANTECTHAM KEIN HMEICAEO PIAONE CYXAPICTINTODO~

TIAN TO TELLEPLY MICHARAGAMOIH LALIHMENOLATION 2nd Thessalonians NENYIYOH TINCKAITHCTIANI

OEIAC ELCOKYIEKYYECEN YMACAILTOYEYN LEYLOALMONEK HEPHOTHICHNAO EHCLOAKAHMON

APAOYNAXEXPORT KETERALKPATELL. TACTIAPAAOCEIC **ACEAIAAXOHTET** TEXTYYOLOACILEN стистохнени-AYTOCKEOKCHH-ICX COOCOTIATH? HMONKALAOYTA PARAHCINAIGNI ANKAICATIIAAATA

Overview

salas Indianalization

TPOCH M (DNKA IK)

ATTYOOTIAHAN

ECTINOTITIEPAY

EANGHITICTICYM

KALLIAGONAZEIH

CITOICHICTEYCA Author(s): Paul, Silas, and Timothy (1:1)

XYOCAYTOY

STREET STREET

CINOXCOTONACO

NIONALIONFOCO

HOYTOYKYKKINII.

THENOXHETHELE

OTANGAOHENAOXA

COMNAIGNTOICA

FIOICAYTOYKAION

MACOHNAIGNIIA

CICOKAHTPOCEYX-

MEGALIANTOTUL

MAKANINGDWALL

HAHP COCHILACANO

MORIANAFARCIG

NHCKKIEFTONITH

KNIYMEICENNYH

RETAINAXAMINES

GYHMODN KAIKYY

CPET WEM CHACYMON

REMPORTHERING

HAPOYCIACIOYKY

HMONIYXYKA

HMCDNEILICYNA

PUTHCELLATION

ETCTOMH TAXEO

MHYENKILDHOU

OTICANMECADER

CAMPROPRIETINA

NOMIACOYIOCIA

MITCHAELACOANTIL

DAAGLOMENOHON

HCERYCH YOULE

MACTAYTACACION

KAXY TOHNAINT

CHTCD'AYTOYKAIP

TOTAPHYCTHPION

FENISTALKATTOTE

ALIOKAYA OHCE

ONORCICANAAOI

TOTINITOYCTOMA

TOCKYTOYKAI KATAL

LUCELLH ELIIOVIA

ATHCHAPOYCHACK

AKATEN EPITANTOY

OLECLINHLIMOLD

TAIOANOMOC

FIGURY TO LCO OCC

NEFFEIANTIAANI

ELCTOFFICTERON

AY TOYCTO TEYM

NAKTIODCINA

CLGACYNLECIHY

THE GELYYYYYEAV.

KHCANTECTHAM

HMEICAEO PINOM CYXXPICTINTOO~ ITAN TO TELLEPLY

MICHARACKPOIN LALIHMENOLATION

KYOTICIAKIOHMA

OBCATIAPXHCCP-

THEIANGNALIACH

TINCKAHTICTIANI

ELCOKYIEKYYECEN

YMACAIATOYCYM

EYLOAAMONEK

TEPTITION CINAO CLOAKAHW ON

KETERALKPX EIJ.

PACTIAPAAOCEJC

ACEAIAXOHTE!

LEYLYYOLOACILEN

AYTOCAEOKCHH-

CXCDOCOLLEIH

PAKAHCINAIGINI

ANKAICATIIAAATA

HMONKALAOYIIA

OGIAC

- Paul gives his "signature" at the end of letter 3:17
- Date
 - Very Shortly after 1 Thessalonians (50-52 AD)
- Purpose (s)

NAIYMACTHORK

CHLESVIKYIONLIY

PAGRDANTATIONT

NATTOLCOALKOYS

MENDICKNECIN

MEGSMONENTH

ALLOKA KY YELTOTKI

KAITTACKETE

YETYCLOLOL ALLEGA

- Clarify confusion about Christ's 2nd coming (2:1-3)
- Living disciplined lives/undisciplined brethren (3:11) PAOYNAACADOIM

Outline

ECTINOTITIEPAY

PANEIHILICLICAN-

NAIYMACTHORK

CHIEFALKAIONIIA

PAGRDANTATIONT

NATTOLCOALKOY

MENDICANECIN

HERSMONENTH

ALLOKA KY PETTOTKI

KAITTACKETE

YELYCLOLOLA LIEB

color- Linitality VICE

TPOCH M (DNKA IK)

ALLYOOTIAHAHA

- Greeting 1:1-2
- Thanksgiving, Encouragement, and Prayer 1:3-12
- The Man of Lawlessness 2:1-12
- Thanksgiving, Exhortation, and Prayer 2:13-17
- Dealing with Undisciplined Brethren 3:1-15

KNIYMEICENNYH

KATATHNXAIIN'H

BYHMODN KNIKYY

CPCT TO M CNACYMON

REMODITIEFTHE

FEAPOYCIACTOYKY

HMONIYXYKA

HMCDNEILICYNA

PUTTICETTATION

EICTOMHTAXEO:

STREET STREET

CINOXCOTONNO

MIONATIONFOCO

HOYTOYKYKKINII.

THENOXHETHELE

OTANGAOHENAOXA

COMMAIGNITOICA

FIOICAYTOYKAIDA

MACOHNAIGHIIA

XYOCAYTOY

MHYENKILDHOU

OTICANMECADER

CAMPROPRIETINA

NOMIACOYIOCIN

MITCHAGIACOANIE

DANGLOWGHOUGH

HCERYCH YOULE

AYTONGICTONNA

PLOVIKUALISA

NONOKATEKON

FENHTALKAITOTE

VIOLY VALUE OF CE

ONDKCICANAAOI

TOTINITOYCTOMA

TOCKYTOYKAI KATAL

LAICELLH ELIICPYNA

ATHCHAPOYCHACK

AKATEN EPITANTOY

TAIOANOMOC

FIGURY TO LCO OCC

REFLEIAMLIVAME

AY TOYCTUP EYAS

INAKTIODEINA

CLEACYNLECTHY

THE GELYYYYYEAV.

KHCANTECTHAN

HMEICAEO PIAOM

THEINHEN YELVEN-

ELCOKYIEKYYECEN AMYCYIFLUACIN

EHCLOAKAHWOM LEMUOAAWOMEK LEYLOAAWOMEK

APAOYNAACADOITH

KETERALKPX EIJ.

TACTIAPALOCEIC

ACEAIAXOHTE!

AYTOCAEOKCHH-

ICX COOCOLLETHY

PARAHCINAIGHI

ANKAICATIIAAATA

HMONKALAOYTIA

GEINC

Conclusion 3:16-17

ALLYOOTIAHAHA

CNAITM ATHCAIKAL

ACKITICE WCTOYBY

EICTOKATATIOOH

NAIYMACTHORK

CITICPAIKAIONIIA

PAGRDANTATIONT

NAFTOICOALKOY

MEGAMONENTH

ALLOKA KY YELTOTKI

KAITTACXCTC

YELYCLOLOLA ALIELM

POCH M (DNKA IK)

What does Paul say about the Thessalonians' faith? Why is Paul able to say this about them?

NOMIACOYIOCIA

DATELOWERONION

HCERYCH YOULLE

OTTEMONITION

MACTAYTACACTON

THEANOMIACMO

NONOKKTEKUN

PENHIZIKATTOTE

VIOLY VANA CE

ONDKCICANAAOI

TOTINITOYCTOMA

FEICELLH ELIKONNI

ATHCTIA POYCIACH

YKYLEN CLLINALDA

TAIOANOMOC

APTIECOCCKMECOY

FIGURY TO LCOOKE

INAKTIOOCINA

THE GLYYYYY SALAN

KHCANTECTHAM

HEPHTOTH CINAO

EHCLOAKAHMON

APAOYNAXEXPOIT

KE LEMAIK LELLE

LYCLIY SYVOCETC

CXCDOCOUKIN

ANKAICATIIAAATA

- "Increasing abundantly" (1:3)
- Paul was able to "speak proudly of them" to other churches (1:4)
 - Their love for each other was growing as well

TREDCEN NO3 YCOH

TOOKOMATOYKTH

KNIYMEICENXYH

KATATHNXAIIN'H

BYHMODNKNIKY

PED WENKEYMOR

REMPORTHEME

TEMPOYCIACTOYKY

HMONIYXYKA

EMERICE DATE OF

ELCTOWH TAXEED.

MUMITENTMIN

PATTIMECYTICHNIE.

CINOXCOTONACO

HOYTOYKYKAIAII-

They were enduring persecution and affliction for the Kingdom of God

YXAPICTEINOCDIA* 2 Thessalonians 1

ALLYOOTIAHAHA

TPOCH M (DNKA IK)

KALLIAGONAZEIH

EICTOKATATIOOR

YEIYCLOLOLOLALIE !!!

NAIYMACTHCER

CILICIALKAIONIIA

PAGROANTATIONT

NATTOLCOALKOYS

MEGSMODNENTH

ALLOKA KY YELTOTKI

KAITTACXCTC

PATTIMECYTICHNIE.

CINOXCOTONACO

NIONALIOUROCO

HOYTOYKYKAIAH-

FIOICAYTOYKAIDA

KNIYMEICENXY

KATATHNXATINTI

GYHMODN KAIKYY

REMPORTHERING

TEMPOYCIACTOYKY

HMONIYXYKA HMCDNEILICYNA PUTTICETTATION

EICTOMH TAXEED

TO WE MENLEYMOR

What reason does Paul give for persecutions and afflictions the Thessalonians were enduring?

• Vs 5- "This is a plain indication of God's righteous judgment so that you will be considered worthy of the kingdom of God, for which you indeed are suffering."

NOMIACOYIOCIN

DAKELOWENOWON

HCERYCM YOUGH

KAXY TOHNAINT

CHITCHAY TOYKAIP

TOFAPHYCTHPION

HAHTAPONGPICIDA

THEANOMIACMO

NONOKKTEKUN APTIECD CEKM GCOY

PENHIZIKATTOTE

VIOLY VANA CE

ONDKCICANAAOI

TOTINITOYCTOMA

TOCKYTOYKAIKAIA

LAICELLI ELITONIA ATHCTIA POYCIACH

AKATEN EPITANTOY

TAIOANOMOC

FIGURY TO LCOOKE

ELCTOTLICITETCH

AY TOYCIUM EYM

YH O GIYYYYYYK GAY.

KHCANTECTHAM

CICOKAICKAACCEN

YMACAIATOYCYM

EYLOALMONEK

DANIDHIOTHS

EHCTOYKYHM CON

APACYNAACADOLT

KE LEMATK LELL

PACHAPAAOCEIC

ANKAICATIIAAATA

- Similar language is used elsewhere about suffering for Christ
- Acts 5:41
- VOKIYNYLYBOOD • 1 Peter 1:7
 - 1 Peter 4:12-18
 - Hebrews 12:4-6 MONITENTMIN

ATTYOOTIAHAM FOCHM (DNKAIK)

ACKFICEWCTOYBY

NAIYMACTHERK

PAGRDANTATIONT

ALLOKA KY YELTOTRI

EICTOKATATIKUOH

KEIKCTOYOYYTIEM

What does Paul say will happen to those inflicting persecution on these Christians?

• God will repay the affliction they had dealt on them, God will give relief to those who are persecuted (6-7)

ALLOKYYAOHCE

TOTINITOYCTOMA

FOCKYTOYKAI KAIN!

ATHCTIA POYCEACH

AKATEN EPITANTOY

HEFILLOTH CLUYO EHCLOAKAHMON

ALY VOLUME TO A LOCAL DOLLAR

KETERAIKPATEII

LYCLIYAVOCETC

- God will deal retribution to those who do not know God or obey the Gospel of Jesus (8)
- Eternal punishment awaits these people (9) TOOKOMATOYKIN

MODNIYENYMIN

H HITAKAHITAKA

BYHMODNKNKY

AEXPOLLIGETHE

FERFOYCIACTOYKY

EICTOMH TAXEO

THE MENACYMON

KHYGOIJKHMA

What does this say about how we should view those who persecute Christians? How do we balance this with Romans 12:14?

- God is handling the punishment- not us. We are not to resist evil people (Matthew 5:38-42)
- We want all individuals to be saved-just as God does (1 Timothy 2:3-4; Matthew 28:19-20)
- However, there is a place where it is appropriate to take comfort in God's coming judgement against evil

ATHCTIA PO YCEACH

AKATEN EPITANTOY

BYHMODNIKNIKY

CICTOMH TAXED!

PHNHALIOOYILA

CHAIFM ATHCAIKA

ACKITICE WCTOYBY

NAIYMACTHCKK

PAGCDANTALION

NAFTOICOALKOY

ALLOKA KY YELTOTKI

KEIKCTOYOYYTIEM

EICTOKATATIOOH

POCHMONIKAIK

Why does Paul pray for the Thessalonians in vs 11?

CINOACOTONAIG

COCENAYNAMCIO

TREDCEN AGS ACOH

TOOKOMATOYKTH

KATATHNXAIIN'H

6YHMODN KNIKYY

REXPOSTRETTHE

FERFOYCIACTOYRY

ELCTOWH TAXEED.

MONIYENYMIN

- That God would consider them worthy of their calling and fulfill every desire for goodness
- That Jesus would be glorified in them, and them in Christ.
- The Thessalonians were praise for their faith in vs 3, but Paul prayed that they would maintain this faith. They could lose it if they were not diligent.

THEANOMIACMO

NONOKKTEKUN

LENHTALKATTOTE

ALIOKYYAOHCE

TOTINITOYCTOHA

FOCKYTOYKAI KAIN!

KINCELLH ELHOVH

YKYLEN CLLINALDA

AFTIECDCCKMCCOY

FIGURATOICOGCC

АНӨСІЛАЛДАСҮМ КИСАМТЕСТИРМ

HEPHIO HICH NO

EHCLOAKAHWON

APAOYNAACADOID

KE LEMMIK KELLELL

TACTIAPAAOCEJC

KHNHAHOOYHA

Which topic from 1 Thessalonians does Paul bring up again at the beginning of chapter 2? Why did he feel the need to address it again?

- 2nd Coming of Jesus
- The Thessalonians were "shaken" with concern they had missed the day of the Lord.
 - Vs 2 seems to imply a false letter had been given to them ("a message, or a letter as if from us". NET- "..letter allegedly from us"

ATHCTIA PO YCEACH

 Paul will go on to clarify that they had not missed it, and that certain events need to take place before the Lord returns.

ELCTOWH LYXCO.

CYXAPICTEINOCPIA 2 Thessalonians 2

AYTO REICTORNA What does Paul say must happen before Jesus' return?

Apostasy

salas Indianals Vitel

FROCHMONKAIK

ALLYOOTIAHAHA

ECTINOTIVILETAY

EANEIHITICTICYM-

KALLIACONAZEIH

MOICYMONKA

TAICOAL TECHNAL

CNAITM ATHICATKA

ACKITICE WCTOYBY

EICTOKATATIOOR

NAIYMACTHCKK

CITIEFAIKAIONIIA

PAGEDANTATION

NATTOLCOALKOTT

YMACOAIYINKAI

YMINTOICOXIKO

MENDICANECIN

MEGRMONENTH

ALLOKA KY YELTOTKI

KAITTACKETE

KEIKCTOY BY YTTEM

ANEXECOE

Man of Lawlessness/Son of Destruction revealed

STREET STREET

CINOXCOTONNO

NIONALIONICO

HOYTOYKYKKIMI-

FIOICAYTOYKAJON

MACOHNAIGNIIA

CITOICILIC TEYCH

DODGATANAINGA

NHCKAICFIONITIE

COCENAYNAMEIO

HEDGEN AGSACOH

TOOKOMATOYKTH

KNIYMEICENATH

KATATHNXAITHFI

6YHMODN KNIKYY

CPET WEM CHACYMON

REMODITIEFTHE

FEAPOYCIACTOYKY

HMODITYXYKA

HMCDNEILICYNA

PUTTICETIATION

ELCTOWH LYXCO.

MONITENTMIN

PACKEINH

 Paul reminds the Thessalonians that he had revealed these thing to them while he was with them. OFIAC KAAYDOHNAIATT

WHYENKILDHAM

OTICANMECADER

ALTOCTACIATEON.

KAIATIOKKAYPOH

CAMPROPRIOCINA

NOMIACOYIOCIN

MITCHACIACONNIII

KEIM EN OCEITHIN

TAXEFOMENONOR

HCERACM ACRETE

TONOTIEC'TINGO

OVM NH M ONEYER

CHTCDAY TOYKAIP

TOPAPHYCTHPION

HAHTAPONGPICIDI

THEANOMIACMO

NONOKKTEXUN

LENHTALKATTOTE

ALIOKYYA OHCE

ONORCICANAAOI

TOTINITOYCTOMA

TOCKYTOYKAIKATA!

LAICELLH ELIICPYNA

KTHCTIA POYCIACK

AKATEN EPITANTOY

OYECTIVHITYOUT

TAIOANOMOC

APTIECOCCKMECOY

FIGURY TO LCO OCC

NEFFEIANTIAANI

ELCTORICTEYCH

AY TOYCTUP EYAS

INAKTIODEINA

LIVILEGOLWHUI

CTCYCANTECTHA

YH O GIYYYYYYG JY-

KHCANTECTHAM

HIODASARADOIH

LAUHMENOLATION

KYOTICIAKIOHMA OGCATIAPXHCCP-

ELCOKYIEKYYECEN

YMEACAILTOYCYM

LEYIOAAM CONER

DANIDHIOTHS

EHCTOYKYHM UN

APAOYNAACADOIT

KELGKAIK KELLELL

TACTIAPALOCEIC

ACCAIAAXOHTC!

TEXTYYOLOACILEM

AYTOCKEOKCHH-

CXCDOCOLLXIHI

PARAHCINAIGHI

ANKAICATIIAAATA

HMONKALAOYTIA

ALLYOOTIAHAHA

POCHMONKAIK

KEIKCTOY BY YTTEM

PAGRDANTATIONT

ALLOKA KY YELTOTKI

What will the man of lawlessness do? What will ultimately happen to him?

 Exalt himself above every object of worship, take the seat in the temple of God.

FIGURY TO LCOOKE

KHCANTECTHAN

TINCKAHITICTIANI

Comes in accord with the activity of Satan

KATATHNXAITHH

BYHMODNKNIKY

THE THE MENACYMON

REMPORTHEME

TEMPOYCIACTOYKY

ELCTOWH LYXCO.

PATTIMECYLKHMIL.

CINOACOTONAIGO

- Perform false signs and wonders
- Deceive those who take pleasure in wickedness
- The Lord will eliminate him with "breath of his mouth" at His coming.

ALIOKYYAAAAAA

ONORCICANANOL

TOTINITOYCTOMA

LACELLH ELITONAL

ATHCTIA POYCIACH

AKATEN EPITIANTOY

Brief Possibilities of this Apostasy / Man of Lawlessness

- Catholic Church/Papacy?
 - Fits the bill as major apostasy
 - The pope would fit taking "the seat in the temple of God, displaying himself as being God"
 - False/signs wonders
- Catholic Church wasn't organized until 2nd century at the earliest- does this fit with the Thessalonians "knowing what restrains him now" in ~50 AD?
- Roman Empire/Emperor Worship?
 - Fits major apostasy
 - The Caesars viewed themselves as God
 - At least some Caesars were claimed to have done miracles

EICTOMH TAXEO

- Roman empire fell ~476 AD. The lawless one is to be removed at Jesus' coming (vs 8)
- General apostasy?
 - Some take Paul to be talking about the major apostasy that would occur in the coming years after this, and that the "man of lawlessness" is a general term for false teachers

ATHCTIA PO YCEACH

AKKIEN EPITANTO

- Specific enough?
- Other?

PHNHALIOOALY