wed to I to Hill Hill Will I PHNHALLOOTIA TPOCHM (DNKAIK) IYXY CYXAPICTEINOCHA* MENTOOODIANI TELLETTY M CONDAW **POLKADUICATION** ECTINOTIVILE PAY EANEIHITICTICYM-KALITACONAZCIH AFAITHENOCEKA CTOYTIANTON'F AAAHAOYC CUCTEATTOYCHMA: ENYMINETRATIVA CONTENTALCORKO CIAICTOYOYYTT HCLHOWONHC, YMONKAITHCTE-CNITACITOICAICH MOICYMONKA TAICOAL YECLN AL ANEXECGE CNXIEM ATHONIKA ACKITICE WCTOYET EICTOKATATIOOR NAIYMACTHCER KEIKCTOY BY YTTEM KAITTACKETE CITIEFAIKAIONIIA CPCT TO M CNACYMON PAGEDANTALIONT NATTOLCOALKOTT YMACOAITINKAI YMINTOICOXIBO MENDICANECIN MEGSMONENTH ALLOKA KY PETTOTKI

CULTING CYLICHNIL. CINOXCOTONACO NIONALIONFOCO HOYTOYKYKAIAII* THENOXHETHELE OTANGAOHENAOXA COMNAIGNTOICA FIOICAYTOYKAION MACOHNAIGHIIA CITOICILICTEYCM OTTERRICTEYOHT-MALLALIAM ECPYM ACENTHHH COCCHMONKA HAHP COCHITACAN DODGATANAINGA NHCKAICFIONITIE COCENAYNAMEIO TREDCEN AGYACON TOOROMATOYKTH MUMITENTMIN KAIYMEICENAYH HALLAX MILLALY 67HMQDN KNIKYY

XYOCAYTOY

PACKEINH

REMPORTHERING

TEMPOYCIACTOYKY

HMONIYXYKA

HMCDNEILICANY

PEDITICETTATION

EICTOMH TAXEO

MHYENKILDHOU OTICANMHEADHH ALTOCTACIA (LEGI) KAIATIOKKAYPOH OANOPODITOCINA NOMIACOYIOCIN PLEADYEITCOVER REIMENOCEITHE TAXEFOMENONON HCERACH ACICTE AYTONGICTONNA ONTOYEYKLEICH ALIOVIKUALIYALIYA OVM NH M ONEYER OLAATAICICTOAII-THEANOMIACMO NONOKATEXON **FENHTALKAITOTE** ALIOKAYAAOHCE

KAAYDOHNAIATI CHITCURY TOYKNIK TOPAPHYCTHPION HAHLYLGNELLGLIM APTIECHCEKMECOY TAIOANOMOC ONORCICANAAOL TOTINITOYCTOMA TOCKYTOYKAI KATAL LUCELLI ELIPPINA ATHCHAPOYCIACY OLECLINHLIMOLI

AKATEN EPITANTOY

TIGINYTOICOUCE NEFFEIANTIAANI ELCTOTHCTETCH AYTOYCTUD TEYM INAKTIODCINA ITAN'TECOIMHIII CTCYCANTECTHA AH O'CI AAAAAACYA-KHCANTECTHAM KEIN HMEICAEO PIAONE CYXAPICTINTODO~

TIAN TO TELLEPLY MICHARAGAMOIH LALIHMENOLATION 2nd Thessalonians NENYIYOH TINCKAITHCTIANI

OEIAC ELCOKYIEKYYECEN YMACAILTOYEYN LEYLOALMONEK HEPHOTHICHNAO EHCLOAKAHMON

APAOYNAXEXPORT KETERALKPATELL. TACTIAPAAOCEIC **ACEAIAAXOHTET** TEXTYYOLOACILEN стистохнени-AYTOCKEOKCHH-ICX COOCOTIATH? HMONKALAOYTA PARAHCINAIGNI ANKAICATIIAAATA

Outline

ECTINOTITIEPAY

PANEIHILICLICAN-

NAIYMACTHORK

CHIEFALKAIONIIA

PAGRDANTATIONT

NATTOLCOALKOY

MENDICANECIN

HERSMONENTH

ALLOKA KY PETTOTKI

KAITTACKETE

YELYCLOLOLA LIEB

color- Linitality VICE

FOCHMONKAIK

ALLYOOTIAHAHA

- Greeting 1:1-2
- Thanksgiving, Encouragement, and Prayer 1:3-12
- The Man of Lawlessness 2:1-12
- Thanksgiving, Exhortation, and Prayer 2:13-17
- Dealing with Undisciplined Brethren 3:1-15

KNIYMEICENNYH

KATATHNXAIIN'H

BYHMODN KNIKYY

CPCT TO M CNACYMON

YEY OLL LELLING

TEMPOYCIACTOYKY

HMONIYXYKA

HMCDNEILICYNA

PUTTICETTATION

EICTOMHTAXEO:

STREET STREET

CINOXCOTONNO

MIONATIONFOCO

HOYTOYKYKKINII.

THENOXHETHELE

OTANGAOHENAOXA

COMMAIGNITOICA

FIOICAYTOYKAIDA

MACOHNAIGHIIA

XYOCAYTOY

MHYENKILDHOU

OTICANMECADER

CAMPROPRIETINA

NOMIACOYIOCIN

MITCHAGIACOANIE

DANGLOWGHOUGH

HCERYCH YOULE

AYTONGICTONNA

PLOVIKUALISA

NONOKATEKON

FENHTALKAITOTE

VIOLY VALUE OF CE

ONDKCICANAAOI

TOTINITOYCTOMA

TOCKYTOYKAI KATAL

LUCELLH ELIIOVNA

ATHCHAPOYCHACK

AKATEN EPITANTOY

TAIOANOMOC

FIGURY TO LCO OCC

REFLEIAMLIYAME

AY TOYCTUP EYAS

INAKTIODEINA

CLEACYNLECTHY

THE GELYYYYYEAV.

KHCANTECTHAN

HMEICAEO PIAOM

THEINHEN YELVEN-

ELCOKYIEKYYECEN AMYCYIFLUACIN

EHCLOAKAHWOM LEMUOAAWOMEK LEYLOAAWOMEK

APAOYNAACADOITH

KETERALKPX EIJ.

TACTIAPALOCEIC

ACEAIAAXOHTE!

AYTOCAEOKCHH-

ICX COOCOLLETHY

PARAHCINAIDNI

ANKAICATIIAAATA

HMONKALAOYTIA

GEINC

Conclusion 3:16-17

CINOACOTONAIG

TOOROMKIOYKTH

KATATHNXAIIN'H

BYHMODNIKNIKY

REXPOSTRETTHE

FERFOYCIACTOYRY

EICTOMH TAXEED

MONIYENYMIN

PHNHALIOOYILA

POCHMONKAIK

ACKITICE WCTOYBY

NAIYMACTHCKK

PAGROANTATIONT

NATTOLCOALKOYS

ALLOKA KY YELTOTKI

EICTOKATATIOOR

KEIKCTOYOYYTIEM

Verse 11 states God will send a "deluding influence so that they will believe what is false..." How do we reconcile this with the idea that God wants all people to be saved (1 Timothy 2:3-4)?

- Vs 10- "they did not accept the love of the truth so as to be saved"
 - These are people who have already chosen to not accept the truth. God gives people up to their own minds (Romans 1:28, Ezekial 14:6-9 See Exodus 7:3 and 1 Kings 22:1-23) COCENAYNAMEIO HAHTAPONGPICIDI HEFILIOTHCINYO TRUCKN NO3 XCOH

THEANOMIACMO

NONOKATEXON

FENISTALKATTOTE

VIOLY VALUE OF CE

ONDREGENNAMOR TODITNITOYCTOMA

FOCKYTOYKAI KAIM

PRICE THE CHICANN

ATHCTIA POYCIACK

YKYLEN CLLINALDA

AFTIECDCEKMECOY

HCERYCH YOULE

THE GELY YYYYELVY KHCANTECTHAM

EHCTOYKYHM CON

PROPRIES

KE LEMMIK KELLELL

LYCLIY SYNCE C

- 1 Kings 22:1-23
 - Ahab had 400 "prophets" telling him to attack Ramoth Gilead
 - Jehoshaphat- "Is there not yet a prophet of the LORD here that we may inquire of him?"
 - Ahab on Micaiah- "There is yet one man by whom we may inquire of the Lord, but I
 hate him, because he does not prophesy good concerning me, but evil. He is
 Micaiah son of Imlah."
 - Ahab knew Micaiah was a prophet of the Lord, but did not even want to inquire of him because he knew what he'd say
 - Micaiah- Asked to give a favorable message, says: "As the LORD lives, what the LORD says to me, that I shall speak."
 - Vs 22- the Lord sends a "deceiving spirit" to entice Ahab to go be killed a Ramoth Gilead
 - The Lord let Ahab be deceived by the false prophets because Ahab had no interest in the truth

ATHCTIAPOYCEACH

How were the Thessalonians (and all Christians) different from the people in vs 10-12?

NOMIACOYIOCIA

H CERYCH YOULE

OLAATAICICTOAII*

KAAY DOHNAIATT

CNITCU'AY TOYKAI!

NONOKATEXON

FENISTALKATTOTE

TOTINITOYCTOMA

TOCKYTOYKAIKAIA

KTHCTIAPOYCIACH

YKYLEN CLLIYNIDA

FIGURY TO LCOOKE

AY TOYCIUM EYM

KHCANTECTHAN

THEIANGUALIACH

ELCOKYIEKYYECEN

YMACAIATOYEYN

LEVIOALMONEE.

KHCLOAKAHMON

APAOYNAXEXPORT

KE LEMMIK LELLE

PACHAPANOCEIC

ANKAICATIIAAATA

- They were called to salvation through the gospel
- How? They believed (2 Thessalonians 1:10; 3:1)

DAHF COCHETACANG

PATTIMECYTICHNIE.

CINOXCOTONACO

HOYTOYKYKAIAII-

Contrast:

NAFTOICOALKOY

MEGSMONENTH

ALLOKA KY YELTOTKI

die Indianie

POCHMONKAIK

ALLYOOTIAHAHA

- People in verses 10-12
 - "Did not love the truth so as to be saved" (vs 10)
 - God allows them to be deluded
 - Thessalonians
 - Loved the truth, accepted the gospel

REXPOSTITEFTHE

TEAPOYCIACTOYKY

HWONELICANY

FUDIFICED AYTON

ELCTOWH TAXEED.

COLUMENAEYMOR

God saved them (2:13)

ALLYOOTIAHAHA

POCH M (DN KATK)

NAIYMACTHORK

PAGROANTATIONT

NATTOLCOALKOYS

MEGSMODNENTH

ALLOKA KY YELTOTKI

KEIKCTOYEYYTIEM

How were the Thessalonians to "stand firm" (v 15)?

PATTIMECYTICHNIE.

CINOACOTONAIG

HOYTOYKYKAIAH-

KNIYMEICENNYH

KATATHNXATINT

GYHMODN KNIKYT

REMPORTHERING

TEMPOYCIACTOYKY

НМФИНГХУКА

ETCTOMH TAXEO

THE THE MENACYMON

- "The traditions which you were taught, whether by word of mouth or by letter from us" vs 15
 - The Thessalonians were not to deviate from the traditions they heard from Paul either in person or from his letters.

ALIOKAYA OHCE

TOTINITOYCTOMA

TOCKYTOYKAIKAIA

LUCELLH ELIIOVIA

ATHCTIA POYCIACH

AKATEN EPITIANTOY

TAIOANOMOC

NOMIACOYIOCIN

FIGURY TO LCOOKE

AY TOYCIUM EYM

KHCANTECTHAM

HMEICAEODINOM

KETERALKPATETI

ANKAICATIIAAATA

- Illustrates the authority behind Paul's letters- even early in Paul's writings
- Implies that Christians must be diligent to not fall away ("stand firm")

salar liaitaliation

FROCHMONKAIK

ALLYOOTIAHAHA

ECTINOTITIEPAY

EANEIHITICTICYM-

KALITACONAZCIH

AFAITHENOCEKA

CLOALIANLONA

CNITACITOICATOR

MOICYMONKA

TAICOAL TECHNAL

CNAILW YLHCYIKM

ACKITICE WCTOYET

EICTOKATATIOOR

NAIYMACTHORK

CHLETYLKYIONLY

PAGEDANTATIONT

NATTOLCOALKOTT

YMACOAIYINKAI

YMINTOICOXIBO

MENDICANECIN

MEGRMONENTH

ALLOKA KY PETTOTKI

KAITTACKETE

KEIKCTOY BY YTTEM

ANEXECOE

Why does Paul ask for the prayers of the Thessalonians?

CULTING CYLICHNIL.

CINOXCOPONAIGO

NIONALIONFOCO

HOYTOYKYKAIMI"

FIOICAYTOYKAION

MACOHNAIGHIIA

CITOICITIC TEYCHI

OTTETHCTEYEHT-

MARTYFIONHMO

HAHPOCHILACAN;

YORIYNYLYOUG

NHCKALEFTONITH-

COCENAYNAMEIO

HEDGEN AGYACOH

TOOKOMATOYKTH

KNIYMEICENNYH

HALLAX MILLALY

67HMQDN KNIKYY

CPET WEM CHACYMON

REXPOSTITEFTHE

TEMPOYCIACTOYKY

HMONIYXYKA

HMCDNEILICYNA

PUTTICETIATION

ELCTOWH LYXCE CO.

MONITENTMIN

- That the Lord's message be spread and be glorified (vs 2)
- That Paul, Silas, and Timothy be rescued from evil and perverse men (vs 1)

WHYENKILDHOU

OTICANMECADER

ALTOCTACIATEON.

KAIATIOKKAYPOH

ONNOPORTOCINA

NOMIACOYIOCIN

MITCHAELACOANTI

KEIM EN OCEITHIN

TAXEFOMENONON

HCERYCH YOULE

AYTONGICTONNA

ONTOYEYKLEICH

ALIOVIKUANLYMIYON

KAXYDOHNAIXIT

CHTCDAYTOYKAIF-

TOTAPHYCTHPION

HAHTAPONGPICINI

THEANOMIACMO

NONOKATEXON

PENHIZIKAITOTE

ALIOKYYA OHCE

ONORCICANAAOL

TOTINITOYCTOMA

TOCKYTOYKAIKATA!

LUCELLH ELIIOPNA

ATHCHAPOYCIACY

AKATEN EPITANTOY

OLECLINHLIMOLI

TAIOANOMOC

APTIECOCEKMECOY

FIGURYTOICOUCE

NEFFEIANTIAANI

ELCTOFFICTERON

AY TOYCTUP EYAS

INAKTIOOCINA

HANTECOIMHIII

CTCYCANTECTHA

THE GELYYYYYGAV-

KHCANTECTHANI

HMEICAEOGIAON

ELCOKYIEKYYECEN

YMACAILTOYEYN

LEYLOLAMONEK

DANIDHIOTING

EHCLOAKAHMON

APAOYNAXEXPORT

KE LEMAIK LELE

TACTIAPAAOCEIC

ACCAIAAXOHTC!

TEXTYYOLOACILEN

AYTOCKEOKCHH-

ICX CDOCOTIKING

PARAHCINAIGNI

ANKAICATIIAAATA

HMONKALAOYTIA

CYXXPICTINTODO~

KEIN

ALLYOOTIAHAHA

ECTINOTIYITEPAY

AFAITHEN OCEKA

EICTOKATATIKDOH

NAIYMACTHCKK

CILICIALKAIONIIA

PAGROANTATIONT

NATTOLCOALKOYS

MEGSMODNENTH

ALLOKA KY YELTOTKI

KAITTACXCTC

YELYCLOLOLA ALIELM

EXHERITICTICYM=

POCHMONKAIK

What does Paul command of the Thessalonians in vs 6? What were they to base their judgement on?

OVERDREDGENY

NOMIACOYIOCIN

AYTONGICTONNA

ONTOYEYKKETCH

FIGURY TO LCOOKE

AY TOYCIUM EYM

NAKTIODEINA

THE GELYYYYYEAV.

KHCANTECTHAM

HMEICAEO PIAOM

YMACAILTOYEYN

LEYLOAMMONER

APAOYNAXEXPOIT

KE TERRIKPETE!

LYCLIY LYVOCETC

ANKAICATIIAAATA

- They were to keep away from brethren who lead an "disorderly life" (vs 6)
- They were to base their judgement on the tradition they had received from Paul, Silas, and Timothy (vs 6)
- Another illustration of Paul's authority.

MONITENTMIN

KNIYMEICENAY

HALLAX MILLALY

BYHMODNKNIKYY

REMPORTHERING

TEMPOYCIACTOYKY

НМФИНГХҮКА НМФИЕПІСУЛЬ

FIDEHICE FLATTON

EICTOMHTAXEO:

PED WE MENACYMOR

PATTIMECYTICHNIE.

CINOACOPONAIGO

HOYTOYKYKAIAH-

FIOICAYTOYKAJON

OTTETHCTEYEHT-

They were also to follow the example set by Paul when he was with them (vs 7, 10)

YLLIECT CERMECOL

ALIOKAYA OHCE

ONDKCICANAAOI

TOTINITOYCTOMA

TOCKYTOYKAIKAIA

LUCELLH ELIIOVNA

ATHCTIA POYCEACK

AKATEN EPITIANTOY

TAIOANOMOC

TROCHMONKAIK

NAIYMACTHCKK

PAGRDANTATIONT

ALLOKA KY YELTOTRI

YELYCLOLOL ALLEGE

What does an "disorderly life" look like in 2 Thessalonians 3?

- Not working, being busybodies (vs 11)
- "If anyone is not willing to work, then he is not to eat, either" (vs 10)
- Paul, Silas, and Timothy had been examples of an appropriate work ethic when they were with the Thessalonians (vs 7)

АНӨСІЛАЛДАСҮМ КИСАМТЕСТНАЛІ

HMEICAEODIXOM

LEVIO ALMONEE

AN KAICATIIAAATA

- Did not eat anyone's bread without paying for it
- Worked day and night to avoid being a burden

LUM CNACYMA

KATATHNXAIINT

BYHMODN KNIKYT

REXPOSTRETTHE

HAPOYCIACIOYKY

EICTOMH TAXEO

Not because they would not have had the right to, but do be a role model to them

ALIOKAYAAOHCE

ONORCICANAAOL

TODITNITOYCTOMA

FOCKYTOYKAI KATAI

ATHCTIA POYCIACK

AKATEN EPITANTOY

STREET STREET

CINOXCOTONNO

NIONALIONICO

HOYTOYKYKAIAII-

FIOICAYTOYKAION

MACOHNAIGHIIA

CITOICITIC TEYCHI

оттепистеуент-

MARTYFIONHMO

NHCKAIEFIONITH

COCENAYNAMEIO

HEDGEN AGSACOH

TOOROMATOYKIN

KNIYMEICENNYH

KATATHNXATINT

BYHMODN KNIKYY

CPET WEM CHACYMON

REMPORTHERING

TIAPOYCIACTOYKY

HMODHIYXYKA

HMCDNEILICYNA

PUTTICETIATION

ETCTOMH TAXEO

МФИГУЕНТИВМ

salar liaitaliation

TPOCHMONKAIK

ALLYOOTIAHAHA

ECTINOTITIEPAY

EANEIHITICTICYM-

KALLIVEONYZEIH

AFAITHENOCEKA

CTOYFIANTONY

TAICOAL TECHNAL

CHAILM YLHCVIKN

ACKITICE WCTOYBY

NAIYMACTHCKK

CITIEFAIKAIONIIA

PAGEDANTATIONT

NATTOLCOALKOTT

YMACOAIYINKAI

YMINTOLCOXIEO

MENDICANECIN

MEGSMONENTH

ALLOKA KY YELTOTKI

KAITTACKETE

KEILCTOYOYYIIEM

EICTOKATATIOOR

ANEXECOE

What were the Thessalonians to do with one who did not obey the instructions in this letter?

WHYENKILDHOU

OTICANMECADER

YLIOCLYCIYUEGA.

KAIATIOKKAYPOH

ONNOPORTOCINA

NOMIACOYIOCIN

PILOVEIYCOYPHI

KEIM EN OCEITHIN

TAXELOWENOUN

HCERACH ACTOR

AYTONGICTONHA

ONTOYEYKLEICH

ALIONIKNANLY

MACTAYTACACTON

TOTAPHYCTHPION

THEANOMIACMO

NONOKKTEXUN

ATTIECD CERMISCOT

PENHIZIKATTOTE

ALIOKAYA OHCE

ONORCICANAAOI

TOTINITOYCTOMA

TOCKYTOYKAIKATA!

LUCELLH ELIIOVNA

ATHCHAPOYCHACK

AKATEN EPITANTOY

OLECLINHLIMOLD

TAIOANOMOC

HAHTAPONGPICIDI

FIGURY TO LCOOKE

NEFFEIANTIAANI

ELCTORICTETCH

AYTOYCIUN'EYM

INAKTIODCINA

HANTECOIMHIII

CTCYCANTECTHA

YH O GLYYYYYG JY-

KHCANTECTHAM

HMEICAEO PIAOM

CYXXPICTINTODO~

OBCATTAPXHCC!"~

THEIANGNATIACH

TCKAITHCTIANI.

MERCRIPTOREIN

LEYLOALMONEK

HEPHIOTH CINAO

EHCLOAKAHMON

APAOYNAXEXPORT

KE LEMMIK LELLE

TACTIAPALOCEIC

ACCAIAAXOHTC!

TEXTYYOLOACITEM

AYTOCKEOKCHH-

CXCDOCOLLEIH

PARAHCINAIGNI

ANKAICATIIAAATA

HMONKALAOYTIA

KEIA

- "Take special note"
- "Not to associate with him, so that he will be put to shame"
- But, not as an enemy- the purpose is to admonish the brother or sister.

YMIN